RECORD FIRST UND FASIGNMENT OF MORTORDE THE 274827-4 885034-4

KNOW ALL MEN BY THESE PRESENTS, that THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, 4242 North Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage, made by; PETER A. BROWN AND MICHELLE D. BROWN, HIS WIFE,

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated June 22, 1990 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOTS 25, 26 AND 27 IN BLOCK 8 IN EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

> DEPT-01 RECORDING T#8888 TRAN 4815 08/08/90 16:07:00 #8503 # H *-90-385329 COOK COUNTY RECORDER

PIN # 19-23-211-021 19-23-211-022

COMMONLY KNOWN AS: 3258 WEST 64th PLACE, CHICAGO, ILLINOIS 60629

Auditor filed Registrar of Titles which said mortgage is recorded in the office of the Recorder of Deeds of COOK County, in the State of ILLINOIS Book of COOK

Reception as Document No. 90 310019 File

together with the said note or obligation therein

described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this $2\times 10^{\circ}$ day of JUNE 19 90 .

ATTEST THE TALMAN HOME FEDERAL SAVINGS

/& LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Anna Pescatore

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

Vez Assistant Vice President Janut M. Foltman

State of Illinois

County Of Cook

The undersigned, a Notary Public in and for the County and State aforestid, does hereby certify that the persons whose names are subscribed to the foregring instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 26th day of JUNE 19 90

THIS INSTRUMENT PREPARED BY: WANDA NOVAK 4242 NORTH HARLEM CHICAGO, ILLINOIS 60634

"OFFICIAL SEAL" Antoincite M. Falsetti Notary Funds, State of Business My Commission Expires 10/27/90 \$

UNOFFICIAL COPY

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