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CRAGIN
FEDERAL BANK
5200 WEST FULLERTON, CHICAGO, 60639

UNOFFICIAL COPY 90386579

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 AUG -9 PM 1:48

90386579

RELEASE OF MORTGAGE

Loan No. 1-41590-02
jfp

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago formerly known as Cragin Federal Savings and Loan Association a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **AFFILIATED BANK/FRANKLIN PARK F/K/A FIRST STATE BANK AND TRUST COMPANY OF FRANKLIN PARK UNDER TRUST # 1233** dated **SEPTEMBER 25, 1987** all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 87589572 to the premises therein described to-wit: **LOT 13 IN CAHILL'S SUBDIVISION, IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 8105 N. TRIPP, SKOKIE, ILLINOIS 60076.**

PERMANENT INDEX #10-22-419-063

13.00

REI TITLE GUARANTY ORDER # 1-41590-02



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 30th day of **JULY 19 90**

Cragin Federal Bank for Savings of Chicago

90386579

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. _____

Mail to:

Engleman & Smith
4711 Golf Road
Skokie, Ill 60076

REI TITLE GUARANTY,
1820 Ridge Ave.
Evanston, Illinois 01

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED



BOX 169