AMERICAN SAVINGS BANK, F.A.

30386821

State of California a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Vlortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY. RELEASE and QUIT CLAIM unto JOHN A. UMBRASAS & LUDWIGA M. UMBRASAS, HIS WIFE

	ty of COOK interest, claim or de	mand whatsoever	and State of r it may have acqu	ILLINOIS uired in, through	, all the hor by a certain Mortgage dated the
2ND	day of APIRL	ı		, A.D. 19 84 ,	and recorded in the Recorder's Office of
	СООК	County, in t	the State of	ILLINOIS	, in book
xx	of recards, on page	xx	. as document No.	27 029 627	, and a certain \mignment
of Rents dated the day of					
Office of					
described, as	follows, to-wit:	×,			to the premises therein
LOT 273 IN ELMORE'S PARKSIDE TERRACE, BEING A SUBDIVISION OF					
THE EAST 1/2 OF THE SOUTHEAUT 1/4 OF SECTION 5, TOWNSHIP 37					
NORTH, RANGE 13, EAST OF THE THIFD PRINCIPAL MERIDIAN, IN					
COOK COUN	VIY, ILLINOIS.	Ci		. 1	DEFT-01 RECORDING
PIN # 24-05-410-020-0000 Proporty address: 9328 S. Major Oak Lawn, Ill. 60452					
otuated in the City of OAK LAWN County of COOK and State of ILLINOIS , together with all the appurtenances and privileges thereunto belonging or appertaining.					
IN TESTIMONY WHEREOF, the said corporation has caused its corporate soul to be hereto affixed, and has caused its name to be					
signed to these presents by its Vice President, and attended by its Assistant Secretary this					
19TH	day of JUI	.ү	A.D.,	19 90	
ATTEST: AMERICAN SAVINGS BANK, F.A.					
Helen Re	Mele, 1	Locke	<u> </u>	Judge /)	Krun
	CLITTONIUS	Sectiff	(9	TACKIE MORROW	N, Mice President
STATE OF COUNTY OF	CALIFORNIA F SAN JOAQUIN	.	I. Sue Linke	myer	the under mode a Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ann Perry					
personally known to me to be the Vice President of AMERICAN SAVING RANK, F.A.					
a corporation, and Helen Reeder personally known to me to be the Assistant. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 19TH day of JULY (A.D. 19.90)					
GIVEN under my hand and Notarial Seal this 19TH day of JULY () 3.D. 19 90					

OFFICIAL SE. 44053-7 (1/74)* 3458 — Pull Satisfaction and Release

THIS INSTRUMENT WAS PREPARED BY:

BENEFICIARY AND DEMANDS/JENNY ZAPIEN

SAF Systems and Forms

Notary Public

UNOFFICIAL COPY

Property of Coot County Clert's Office

1. 3.

0386821



CHCAGO, ILLINOIS GOSTS

OHCAGO, ILLINOIS GOSTS

OHCAGO