

UNOFFICIAL COPY 14.00

90386352

KNOW ALL MEN BY THESE PRESENTS, That the

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID S. HILLMAN, A BACHELOR (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 19TH day of JUNE, 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 87348996, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE LEGAL RIDER ATTACHED.

COOK COUNTY, ILLINOIS FILED FOR RECORD

PROPERTY COMMONLY KNOWN AS: 1660 N. LA SALLE #212 CHICAGO, ILLINOIS 60614

1990 AUG -9 AM 10:40

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED has caused these presents to be signed by its ASST. VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 20TH day of JULY, 19 90.

DRAPER AND KRAMER, INCORPORATED

By MICHAEL N. CASEY, ASST. VICE President

Attest: ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC., 33 WEST MONROE ST., CHICAGO, IL 60603 (Name) (Address)

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, DEBORA FLOYD, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
personally known to me to be the ASST. President of the DRAPER AND KRAMER, INC.
_____, a corporation, and ROBERTA MOORE, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same person whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such ASST. President and ASSISTANT Secretary, they
signed and delivered the said instrument as ASST. President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 20th day of July 1990
Debora Floyd
DEBORA FLOYD, A NOTARY PUBLIC
MY COMMISSION EXPIRES, 10-15-1992

OFFICIAL SEAL
DEBORA FLOYD
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 15, 1992

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RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
"cc"

90386352

87348996

14-33-423-048-101

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

LOTS 1 TO 9, BOTH INCLUSIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE DRAWN THROUGH THE SOUTH WEST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LA SALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24558738 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 1:

UNIT 212 IN THE PARKVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

0 7 3 4 8 9 9 6