

INV # 650

ILLINOIS SATISFACTION

COOK COUNTY, ILLINOIS

1990 JUN 29 AM 10:45

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MORTGAGE NO. 471140-8
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION (AS
POWER OF ATTORNEY FOR OLYMPIC FEDERAL)

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED
BY THOMAS F SCHROEDER AND TRACEY L SCHROEDER, H/W , TO AND IN
FAVOR OF OLYMPIC FEDERAL
THE AMOUNT OF \$60,000, DATED 04/29/85, RECORDED 05/02/85, AS
DOCUMENT NUMBER 85003709, IN BOOK , PAGE OF
COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT
SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED
REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF
COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 3 IN BLOCK 2 IN THE FIRST ADDITION TO W. G. MC INTOSH'S METROPOLITAN
ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH WEST 1/4
LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19,
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO OF BLOCKS
78, 79, AND 80 IN THE SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTH 300 ACRES
THEREOF) IN COOK COUNTY, ILLINOIS.

OFFICE OF COOK COUNTY, ILLINOIS.

Address: 1625 S. Grove, Berwyn, IL
P.N. 19-306-024

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY
FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY
RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY,
ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS
PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND
RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION (AS
POWER OF ATTORNEY FOR OLYMPIC FEDERAL)

HAS ON THIS DAY OF JUNE 29, 1990, CAUSED THESE PRESENTS TO BE
EXECUTED FOR AND IN ITS NAME AND BEHALF BY CHERYL MARKHAM
AS A ~~VICE PRESIDENT~~ AND ATTESTED BY AN ASSISTANT SECRETARY.

ASST. VICE PRESIDENT

CHASE HOME MORTGAGE CORPORATION (AS
POWER OF ATTORNEY FOR OLYMPIC FEDERAL)

BY: *[Signature]*
CHERYL MARKHAM
ASSISTANT VICE PRESIDENT

ATTEST: *[Signature]*
ANNA M. JACKSON
ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED

THE CHASE HOME MORTGAGE CORPORATION (AS
POWER OF ATTORNEY FOR OLYMPIC FEDERAL)

BY CHERYL MARKHAM AND ANNA M. JACKSON
WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING
RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A
ASSISTANT VICE PRESIDENT AND AN ASSISTANT SECRETARY
IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS
BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND
DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE
CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION (AS
POWER OF ATTORNEY FOR OLYMPIC FEDERAL)

WITNESS MY HAND AND NOTARIAL SEAL THIS 29TH DAY OF JUNE 1990.

[Signature]

NOTARY SEAL
Notary Public, State of Florida at Large
My commission expires January 15, 1991
BONDED thru LAWYERS SURETY

PREPARED BY: FRAN BECKER
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

mail to Robin Schirmer, 1119 Pleasant St.
Oak Park, IL 60302

13-3-3

W
925235
p. acabin
7258771

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90386389

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Mrs. F. J. Kelly Johnson, 1119 Pleasant St. Oak Park, Ill 60302

PREPARED BY: FRANK BECKER
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

Notary Public, State of Florida at Large
My commission expires January 15, 1991
BONDED thru LAWYERS SURETY

[Signature]
NOTARY SEAL

WITNESS MY HAND AND NOTARIAL SEAL THIS 29TH DAY OF JUNE 1990.

CHASE HOME MORTGAGE CORPORATION (AS
POWER OF ATTORNEY FOR OLYMPIC FEDERAL)

BY CHERYL MARKHAM
WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING
RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A
ASSISTANT VICE PRESIDENT AND AN ASSISTANT SECRETARY OF ITS
BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND
DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE
CORPORATE SEAL AFFIXED HERETO IS THE CORPORATE SEAL OF THE

THE CHASE HOME MORTGAGE CORPORATION (AS
POWER OF ATTORNEY FOR OLYMPIC FEDERAL)

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

ATTEST: ANNA M. JACKSON
ASSISTANT SECRETARY

BY: CHERYL MARKHAM
ASSISTANT VICE PRESIDENT

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION (AS
POWER OF ATTORNEY FOR OLYMPIC FEDERAL)
29. 1990. CAUSED THESE PRESENTS TO BE
EXECUTED FOR AND IN ITS NAME AND BEHALF BY CHERYL MARKHAM
AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY.
ASST. VICE PRESIDENT

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY
FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY
RELEASED, AND THE RECORD TO DEEDS OF COOK
ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS
PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND
RESPECTIVE NOTE.

WHICH POWER OF ATTORNEY WAS GIVEN BY OLYMPIC FEDERAL TO CHASE
HOME MORTGAGE CORPORATION RECORDED SEPTEMBER 7, 1989 AS DOCUMENT
NO. 83420606 IN THE COUNTY OF THE CLERK'S OFFICE OF COOK COUNTY,
ILLINOIS.
ATTORNEY address: 1625 S. Green, Bensenville, Ill
P.O. Box 19-306-024

~~LOT 2 IN BLOCK 2 IN THE FIRST ADDITION TO MCINTOSH'S METROPOLITAN
ELEVATED SUBDIVISION OF THAT PART OF THE SW 1/4 LAYING NORTH OF
THE SOUTH 127.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS.~~

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED

THE UNDERSIGNED. CHASE HOME MORTGAGE CORPORATION (AS
POWER OF ATTORNEY FOR OLYMPIC FEDERAL)

NORTGAGE NO. 471140-8
COUNTY OF COOK

90386389

1990 JUN - 27 AM 10:45

ILLINOIS SATISFACTION

COOK COUNTY, ILLINOIS
BOOK FOR RECORD

INV # 650

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7258 741
P. O. Box 19-306-024
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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 13th day of August, 1900.

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