PLEASE TYPE OR PRINT CLEAR	LYMBUNORNKE	FICIA	FILMO		PRIOR	0 03/01/90
RETURN TO:		STATE OF ILL	NÖIS Ú	7 0 1 1	/ .	ORPORATION
Corporation Department	on Department DOMESTIC CORPORATION ANNUAL REPORT					1LE NO. 5377-856-9
Secretary of State Springfield, IL 62756	DOMESTIC	CORPORATION	AITHUAL F			2211-020-4
Telephone (217) 782-7808		YEAR OF	1990	9038	781.	0044 4401 844 3211
						4401
	LIBER	TY FASTENER	COMPAN	Y		CUT 321
1.)	% LAW	RENCE A SCH	ARRINGH	AUSEN	031985	PATE 1-22
CORPORATE NAME	923 W	WEED ST				COOK
REGISTERED AGENT	CHICA	190° IT" 90	622-254	C		
REGISTERED OFFICE						C/6
CITY, IL. ZIP CODE		\.	21 AC	SENT/OFFICE	F CHANGES	ONLY (see 11h)
\Diamond		FILE	D			R COMPANY
31 Date (2007) 23/	19/1985				00.p0/2040	
3.) Date incorporater, 537 Give complete address of principal		APR 27 199		2950 W	. C'A ICK	go Re
	Y/X	JIM EDGAR		A Regis	lered Office - Sin	Address 122
Federal Employer Identification Nu	mber	Secretary of Stat	8	DICKE	IV. County, IL Z	ip Code Carl
(FEIN)	0.0			1 701	iy, Couniy, it Z	Const
4.) The names and address	ises of the officer	s and directors a	re: (If office	ers are direct	ors, so stati	9. j
NAME		NUMBER & STREE		CITY	STATE	ZIP
Lawrence Schort		GUN II.D	W. FON	And Ale	77	10000
homes Sibarries	Secretary	- 10 N	4	A C		00007
Maria Section Language	Treasurer					
	Director					
	Director	0,		··		
	Director		<u></u>			
5.) The type of business a 6.) Number of shares auti CLASS SERIES	norized and issued	(as of 2/31/8		UTHORIZED		IUMBER ISSUED
COMMON				10000		100,000
				0.		
7a.) The amount of paid-in	n capital as of 1 is:	2/31/89 7b.) The Paid- on record	in Capital as I with the Se	of \$2/31 crecery of S	/89 late is:
PAID IN CAPITAL \$			TOTAL	\$	(C)	100,
"'Paid-in Capital" rep Stated Capital and P				re in Item 7b	may not be	altered.)
It does not include R						••
0	TEM/8	MUST F	E SI	CNE)	
		/ 6)		777	-	
8. / By MANNEY S	MARINA	Kusn Ho	05 3/10	Under the penalty of	of perjury and as	an authorized officer.
	signature) if changes liste in 2)	(Title)	• •	statement of char	ige of registered	nd, it applicable, the agent and/or office,
Allest	· · · · · · · · · · · · · · · · · · ·					ess Corporation Act, the best of my know-
(Secretary's or ass't Secretary's or ass't Secretary's or ass't Secretary in changes in		(Title)		ledge and belief, ti		

Andrew Control of the Control of the

UNOFFICIAL COPY

1. 1. 1. 1. M. M.

Property of Cook County Clerk's Office 7 T#8888 TRAN 5039 08/09/90 15 13 00 #8764 # H *-90-387817

90387827

13. and E