## FINANCIAL FEDERAL SAVINGS BANK OF OLYMPIA FIELDS

|  |  | ions, the receipt whereof is hereby confesse  | on<br>id,                                   |
|--|--|---|---|
| does hereby Remise, Convey, R<br>EDWARD W. CHAPPELLE, AND  |  | HIS WIFE  | <del>-</del>                                |
|  | nrough or by a certain mortg<br>, A.D. 19 <u>86</u> , and recorded   | the right, title, interest, claim or demand whats gage deed bearing date the <u>THIRTIETH</u> day in the Recorder's office of COCK Count NAME OF THE COUNTY OF TH | of<br>ty,                                   |
| detailed and the control of the NORTH EAST 1/4   | AND SECTION 8, TOWNSHIP  | KXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | (%X<br>16                                   |
| PERM. TAX #32-08-213-025-0   | AL MERIDIAN, IN COOK CO  |   |   |
| PROPERTY ADDRESS: 96 ROS   | SEWOOD LANE<br>GO HEIGHTS, IL (041)  | DEPT-01 RECORDING T#8888 TRAN 5962 08/09/90 #8795 # H #   | 10  |
| FINANCIAL FEDERAL SAVING   |  | orporate seal to be affixed, and to be signe  | ıd  |
|  | President, and attested b  | y its ALST. VICE PRESIDENT SARRAGEXXXX day of JULY A.D. 119 90 ASST. VICE President ASST. VICE PRES. , SHIXINGEXXX  |   |
| STATE OF ILLINOIS SS.  | President, and attested by:  2nd  By:  | day of JULY A.D. 19 90  ASST. VICE PRESIDENT SARRAMANNA  ASST. VICE PRESIDENT  ASST. VICE PRES.   | =   |
| COUNTY OF WILL  1, LYNN 1 in the State aforesaid, DO HEREBY CERTI  | President, and attested by this 2nd  By: Attest: Attes | gos bank, and SHARON L. WEBSTEFbersonally know be depicted by the foregoing of that as such ASST VICE President ASST. William AS      | ty<br>Dec                                   |
| in the State aforesaid, DO HEREBY CERTITION TO THE ASST VICE President of to me to be the ASST. VICE PRESIDENT OF  | President, and attested by this 2nd  By: Attest: Attes | day of JULY A.D. 119 90  ASST VICE PRESIDENT PRES.  ASST VICE PRES.  ASST VICE PRES.  SHANNING  ASST VICE PRESIDENT  President personally known to me to be a corporation whose names are subscribed to the foregoin and that as such ASST VICE President president and ASST VICE PRESENTATION said reporate seal of said corporation to be affixed thereto a Board of Directors of said corporation as their free and it voluntary act and deed of said corporation for the uses and notarial seal, this 2nd day   | ty<br>Dec                                   |
| in the State aforesaid, DO HEREBY CERTITION TO THE ASST VICE President of to me to be the ASST. VICE PRESIDENT PREPARED BY:  WALTER J. SIENKO FINANCIAL FEDERAL BAVINGS BANK 1401 N. Larkin Ave. Joliet, II. 60435  "OFFICIAL SIENKO NOTARY PUBLIC, STATE OF THE ASST. VICE PRESIDENT PREPARED BY:  WALTER J. SIENKO PROPERTY OF THE ASST. VICE PRESIDENT PREPARED BY:  WALTER J. SIENKO PROPERTY OF THE ASST. VICE PRESIDENT PREPARED BY:  WALTER J. SIENKO PROPERTY OF THE ASST. VICE PRESIDENT PREPARED BY:  WALTER J. SIENKO PROPERTY OF THE ASST. VICE PRESIDENT PREPARED BY:  WALTER J. SIENKO PROPERTY OF THE ASST. VICE PRESIDENT PREPARED BY:  WALTER J. SIENKO PROPERTY OF THE ASST. VICE PRESIDENT PREPARED BY:  WALTER J. SIENKO PROPERTY OF THE ASST. VICE PRESIDENT PREPARED BY:  WALTER J. SIENKO PROPERTY OF THE ASST. VICE PRESIDENT PROPERTY OF THE ASST. VICE PROPERTY OF THE | President, and attested by this 2nd  By: Attest: Attes | gostian Asst. VICE PRESIDENT 990  ASST VICE PRESIDENT ASST. VICE PRES.  SHAMPSTAX  SHAMPSTAX  GS BANK, and SHARON L. WEBSTEF bersonally known to me to be decorporation whose names are subscribed to the foregoined that as such ASST VICE President provided to the foregoined that as such ASST VICE President provided to the foregoined that as such ASST VICE PRESENTATION of said provided and delivered the said instrument of President and ASST. VICE PRESENTATION of said provided as a Board of Directors of said corporation as their free and it voluntary act and deed of said corporation for the uses  | ty<br>Dec                                   |
| In the State aloresaid, DO HEREBY CERTITION TO THE ASST VICE President of to me to be the ASST. VICE PRESIDENT OF  | President, and attested by this 2nd  By: Attest: Attes | day of JULY A.D. 119 90  ASST VICE PRESIDENT ASST. VICE PRES.  ASST. VICE PRES.  SHAMINAXX  90387846  a Notary Public in and for each Country President ASST. VICE PRES.  BANK, and SHARON L. WEBSTE personally known to me to be a corporation whose names are subscribed to the foregoined that as such ASST VICE President MASST. VICE PRESENTANT of said reporate seal of said corporation to be affixed thereto a Board of Directors of said corporation as: their free and it voluntary act and deed of said corporation for the uses and directors of the said corporation for the uses and notarial seal, this 2nd day  Marcheurs   | e ly le |

**UNOFFICIAL COPY** 

BOX

Release of Mortgage

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Property or Cook County Clerk's Office