COUNTY OF

AUTION.	Consult a lawyer before using or acting under this form. Norther the publisher nor the seller of this form
	y warranty with respect thereto, including any warranty of merchantability or fitness for a particular purposa

STATE OF ILLINOIS

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Schilling Bros. Lumber & Hardware Inc.

does hereby acknowledge satisfaction or release of the claim for lien against

Above Space For Recorder's Use Only.

COOK COUNTY RECORDER

DEPT-01 RECORDING

T#8888 TRAN 4893 08/09/90 11 32 00

#8582 # H *-90-387010

George Venturella and Terri A. Venturella, his wife, d/b/a/ Archer Ventrell Construction Company for Seven Thousand Five Hundred Sixteen and 33/100-

Dollars, on the following described property, to-wit:

Lot 33 in Pinewood Manor of Acmewood 1st Addition, being a Subdivision of part of the Northwest Quarter of the Northwest Quarter of Section 1, Township 35 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

which claim for lien was filed in the office of the recorder of deeds of the registrar of titles of County Illinois, as mechanics' lien document No. 90342074 31-01-100-009 Permanent Real Estate Index Number(s): _ 3002 Kathleen, Homewood, Il Address(es) of property: .

IN WITNESS WHEREOF, the undersigned has signed this instrument this ... 19.90

SCHILLING BROS. LUMBER & HARDWARE INC.

(NAME OF SOLE OWNERSHIP, FIRM OR)CORPCH'(HON)

CORDER OF DEEDS OR IN WHOSE OFFICE IEN WAS FILED.

James J. Schilling - 8900 Wicker Avenue, St. John, In 46373

This instrument was prepared by

Name and Astron

\$B.00

STATE OF INCOMES INDIAN	PERIC Ss.	IAL	COF	Y	
COUNTY OF Lake	<i>, 33.</i>			· · · · · · · ·	
	 -	. a no	otary public i	n and for the cour	ity in the state
I, Jone Lionberger aforesaid, do hereby certify that	James J.	Schilling			_, personally
known to me to be the same personal this day in person, and acknowled act, for the uses and purposes the	on whose name is su Iged that he signed (bscribed to the	e foregoing in	istrument, appear	red before me
Given under my hand and o	30th	day of	July	, ₁₉ 90	Control of
	gester gester	70	ne Fly	WILL COM	et ee - 21 10-3-90 Steel ee de destade
D _C		4.	•		
STATE OF IKKNIGGE INDIANA Lake	ss.			;	
COUNTY OF					
Jane Lionberger	The second living the second		ry public in	and for the count	ry in the state
aforesaid, do hereby certify that _	James J. Sch	nilling			president
of corp.	Schilling Bro	s. Lumber	& Hardwar	e Inc. cor	rporation, and
Frank E. Schilling the same persons whose names are				, personally know James J.	
president and Frank E. Schi	lling secretary	, respendively,	appeared be	fore me this day	in person and
acnkowledged that they signed an		1///		•	
free and voluntary act of said Cor		`		•	
Schillingecretary then and the					
Corporation, did affix the corpora			(V,		
secretary, as his own free an	-				
uses and purposes therein set fort		. ma stin 1150 dti	- TVIUIIIII)	min and collo	BHUIL, IUI LIIC
GIVEN under my hand as		30th day	of July	198))
		Ω	me Sie	-/44.04. 10-	-3-90