

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$13.00
T#0888 TRAM 4954 08/09/90 13.46.00
#8662 # H * -90-387083
COOK COUNTY RECORDER

90387083

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____
Borg-Warner Acceptance Corporation now known as Transamerica Commercial
Finance Corp.
of the County of Johnson and State of KANSAS for and in consideration of the payment of
the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Enrique H. and Teresa Hernandez
1737 S. Des Plaines
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
TCFC may have acquired in, through or by a certain mortgage, bearing date the 25 day of
March, 19 86, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 86328674, to the premises
therein described as follows, situated in the County of Cook, State of
Illinois, to wit:

Lot 21 in Sub-lot 1 in Webster's Subdivision of Lots 1 & 4 in Block 45 in
Canal Trustees Subdivision of the West 1/2 and so much of the South East 1/4
as lies West of the South Branch of the Chicago River of section 21, Town-
ship 39 North, Range 14, East of the Third Principal Meridian, in Cook
County, Illinois

90387083

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-21-305-019

Address(es) of premises: 1737 S. Des Plaines

13.00

Witness our hand s and seal, this 9th day of JULY, 19 90
Transamerica Commercial Finance Corp. f/x/a
Borg-Warner Acceptance Corp.

L. L. Winquist, Vice President (SEAL)
Thomas White, Secretary (SEAL)

This instrument was prepared by Deirdre S. Cooper, PO Box 12428, Shawnee Mission, KS
(NAME AND ADDRESS)

UNOFFICIAL COPY

STATE OF KANSAS
COUNTY OF JOHNSON

} SS.

I, Tracie R Martin, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that L. L. Wingquist personally known to me to be the Vice President of Transamerica Commercial Finance Corp. a Delaware corporation, and Thomas White, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 9th day of July 19 90



NOTARY PUBLIC
Tracie R Martin

Commission Expires 10/18/93

9038708J

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

TRANSAMERICA COMMERCIAL
FINANCE CORPORATION
BOX 12428
SHAWNEE MISSION, KS 66211

GEORGE E. COLE
LEGAL FORMS