PREPAREUNOFFICIAL 3C8

AMERICAN STATES MORTGAGE, INC.

AND WHEN RECORDED MAIL TO

CENTRUST MORTGAGE 1251 N. PLUM GROVE ROAD SUITE 105 SCHAUMBURG, IL 60173

LOAN #213453-6



DEPT OF RECORDING

1\$6565 1500 1502 05009790 11100100

4900(す料 🙀 タル・387354)

FIRE COURTS RECORDER

90387381

Corporation Assignment of Real Estate Mortgage

FOR VALUE/RECEIVED, the undersigned hereby grants, assigns and transfers to

CENTRUST MORTGAGE CORPORATION, A CALFORNIA CORPORATION all the rights, title bud-interest of undersigned in and to that certain Real Estate Mortgage dated

AUGUST 3, 1590 MICHAEL J. DURKIN AND LISA J. DURKIN, HUSBAND AND WIFE

, executed by

AMERICAN STATES MURTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS place of business is 915 W. 175TH ST., HOMEWOOD, ILLINOIS 60430

and who's principal

and recorded in Book/Volume No. COOK No.

, as Document County Records, State of Illinois described hereinafter as follows:

90387380 PROPERTY ADDRESS: 57 ARROWHEAD DILLVE, THORNTON, IL 60476

P.I.N. #29-27-404-024, Vol., 216

LOT 183 IN TOEPFER'S THORNWOOD SUBDIVISION, A SUDDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART CONVEYED TO THE COUNTY OF COOK BY DEED DOCUMENT NUMBER 13363699), ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 16573860, IN COOK COUNTY, ILLINOIS. PIN 29-27-404-024 VOL. 216

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

AUGUST 3, 1990

the undersigned, a Notary Public in and for the said County and State, personally appeared

to me personally known, who, being duly swarn by me, did

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and scaled on behalf of sai corporation pursuant to his by laws or a resolution of it's littard of Directors and that he I she acknowledges said pistrum nt to be the free act and deed of said cosporation

Notary Public _

JEAN M. MOTAL

County, 1L

AUGUST My Commission Expires.

AMERICAN STATES MORTGAGE, INC.

DUNNA J. PAHKUR

It's: CLOSING OFFICER

PROCESSING COORDINATOR

OFFICIAL SEAL JEAN M MOTAL NOTAL NOTARY PUBLIC, STATE OF LIGHTS MY COMMISSION EXPIRES 8/28/91

UNOFFICIAL COPY



Property of Cook County Clerk's Office