

UNOFFICIAL COPY

RELEASE OF LIEN

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of FORTY THREE THOUSAND and NO/100 dollars (\$43,000.00), dated JANUARY 26, 1984, executed by WILLIAM R. BALLARD AND STEPHANIE S. BALLARD, HIS WIFE payable to DRAPER AND KRAMER, INCORPORATED AND SUBSEQUENTLY ASSIGNED TO BANCPLUS MORTGAGE CORP. more fully described in a MORTGAGE, duly recorded in DOCUMENT NO. 26953205, of the MORTGAGE records of COOK County, ILLINOIS; said Note being secured by the therein described lien against the following described property:

15.00

\*\*Assignment To: # 89026920  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1990 AUG 10 AM 10:17

90388436

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

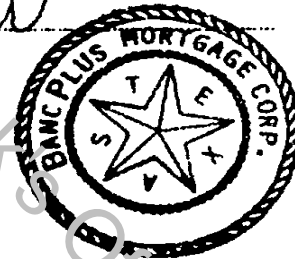
EXECUTED THIS 18TH day of JULY, A.D., 1990.

BANCPLUS MORTGAGE CORP.

By Rachel Cuellar  
RACHEL CUELLAR  
VICE PRESIDENT

Attest:

Susan Naylor  
ASSISTANT SECRETARY



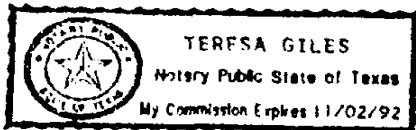
90388436

STATE OF TEXAS  
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared RACHEL CUELLAR, VICE PRESIDENT, and SUSAN NAYLOR, ASSISTANT SECRETARY, of BANCPLUS MORTGAGE CORP.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on this, the 18TH day of JULY, A.D., 1990.



Teresa Giles  
TERESA GILES  
Notary Public in and for the State  
of TEXAS  
My Commission Expires

Requested By:

Inv. No.  
Loan No. 10630425  
PF20 - 6017

T. GILES  
PFDT: 90-06-19

7263063 - DF - No what - 1201 - 11/11

UNOFFICIAL COPY

01

Property of Cook County Clerk's Office

~~Mail to~~

Montecarlo & Keller, P.C.

One N La Salle St

Suite 1000

Chicago, 60602

attn: John P. Kelly

Box 333

**UNOFFICIAL COPY**  
2 0 3 0 0 1 6

## SCHEDULE A

UNIT NO. 501 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN PARK HARBOR CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26932046, AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED IN SCHEDULE A, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

3620 Pine Grove #501  
14-21-109-019-1018

90388436

Property of Cook County Clerk's Office