ee: 8601 South Kodste Avenue, Chicago, Illinois 60629 (217) 434-3322

RELEASE OF MORTGAGE

Loan No. 623635-9

COOK COUNTY, ILLINOIS FILED FOR RECORD 90388459

1990 AUG LOVE MAD DANECONDERS US \$ 3 8 8 4 5 9

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Robert A. Townsend and Laura L. Townsend, his wife,

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 24434408 to the premises therein described to-wit:

LOT 6 IN BLOCK 9 IN F.H. BARTLETT'S 1ST ADDITION TO GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: Permanent Index Number: 7722 Melvina, Burbank, IL 60459 19-29-303-026-0000 1300

CORPORATE SMALL 1922

Said /.sso liation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor ir interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN A ISOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 27 th day of July , 19 90

THE TALMAN HOME FOOTBAL SAVINGS AND LOAN ASSOCIATION OF

Attest: Loan Servicing Office

ty: Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be dily authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorited concerns of said corporate seal of said corporation to be affixed thereto pursuant to authority given by the Soard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"NTRICIAL SEAL"
"NTRICIA A. NEWELL
Retary Public, State of Minols
by Commission Explice 6,72/61

THIS INSTRUMENT WAS PREPARED BY: Pat Newell TALMAN HOME MORTGAGE CORPORATION 4242 North Heriem Avenue Nortige, Illinois 50834

Recorder's Box No. _____

Mail to:

Patrick J. Smith

Carol A. Smith

7722 S. Melvina

Burbank, IL 60459

M HOMBHOO JAN BE \$3.3

FÓR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Phoperty of Cottoning Clark's Office