LASALLE NORTHWEST NATIONAL DANK TOPIC COUNTY, LLINOIS OF CHICAGO, ILLINOIS 60641

312 777-7700

1990 AUG ID AN 10≈27

90388504

RELEASE OF MORTGAGE EQUITY LINE OF CREDIT

90388504

Loan No. 77-7000495-5

THE ABOVE SPACE FOR RECORDERS USE CHLY

KNOW ALL MEN BY THESE PRESENTS THAT

LABALLE MORTHMEST MATIGNAL BANK, formerly known as Northwest National Bank of Chicago
a corporation existing as a National Banking Association under the laws of the United States of America for and in
consideration of one dollar, and other good and valuable considerations the receipt whereof is hereby
acknowledged, dgbs hereby Convey, Release and Quit Claim unto

ROBERT J. PORZEL AND RENEE S. PORZEL, HIS WIFE

the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, the right, title, the right, title, the interest, claim, or seand whatsoever which the grantor may have acquired in, through or by a certain mortgage and management waxxxxxxxx. Included in the Recorder's Office (or if the property is registered, filed in the Registrer's Office) of COOK County, in the State of Illinois, as Document Number 89-106309 to the premises situated in the County of 1,00K. State of Illinois, described as follows, to-wit:

LOT 4 IN BLOCK 9 IN DUSAURST SUBDIVISION UNIT NUMBER 4, BEING A PART OF THE EAST ALF OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 32 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 24, 1956 AS DOCUMENT NUMBER 16559719 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-10-105-00%

235 FLETCHER DR., WHEELING, IL. 60090

THIS INSTRUCTOR HAS PREPARED BY

HELMY GOTTER

LABALLE NORTHWEST NATIONAL BANK 4747 W. IRVING PARK ROAD CHICAGO, ILLINOIS 60641

together with all the appurtenances and privileges thereunto belonging of appurtaining.

IN TESTIMONY WHEREOF, THE SAID LASALLE MORTON PATIONAL BANK
hath hereunto caused its corporate seal to be affixed, and these
presents to be signed by its. Asst. Vice President, and attested to
by its. Mortgage Loan Officer this oth day if the use 1990

LASALLE HORTHWEST JUSTIONAL BANK

BY:

AND Vice President

Attest:

DELIA NIMIETZ

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notery Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the LASALLE NORTHWEST NATIONAL BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seat of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the users and purposes therein set forth.

GIVEN under my hand and noterial seat, the day and year first above written

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OFFICIAL SEAL
KIMBERLY M. VANDITREN
Notory Public, State of the
My Commission of the seasons

UNOFFICIAL COPY

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Property of County Clark's Office