

UNOFFICIAL COPY

Full Satisfaction
And Release of Mortgage

90388513

Loan No. 095A-25843

UNITED SAVINGS OF AMERICA
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CANDIDO LOPEZ AND GLORIA LOPEZ, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 23RD day of DECEMBER, A.D. 19 85, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page , as Document No. 85345924, and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's Office of County, in the State of , in book of record, on page , as Document No. , to the premises therein described, as follows, to-wit:

LOT 44 IN BLOCK 1 IN JAMES V. ALLEN'S ADDITION TO CHICAGO, SAID ADDITION BEING SUBDIVISION OF BLOCK 5 IN WEIDS SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13⁰⁰

PROPERTY ADDRESS: 2813 SOUTH TRIP, CHICAGO, IL 60623

PERMANENT INDEX NO.: 16-27-419-005
COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 AUG 10 AM 10:40 90388513

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

25th day of July, A.D., 19 90

ATTEST:
Valentina Barbias
Assistant Secretary

By [Signature]
Executive Vice President

STATE OF Illinois ss. } I, Justine C. Lishamer the undersigned, a Notary Public

COUNTY OF DuPage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA, an Illinois a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of July, A.D. 19 90
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Justine C. Lishamer
Notary Public
THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB
The Federation of Financial Institutions
2138 South 61st Court - Cicero, Illinois 60666

NOTARIAL SEAL
JUSTINE C. LISHAMER
Notary Public, State of Illinois
My Commission Expires 8/1/91

(mail to) James R. Gallagher, 3960 W. 26th St.
Box 323 Chicago, IL 60623

90388513