UNOFFICIAL COPY 4 590385489

RELEASE OF MORTGAGE BY OWNER

WHEREAS,	by Morto	rage dated	the _	14th day of
Titimois	of record un	ier Doc. 88017	4479. Barry	County, M. Baranski,
mmerrica				
mortgaged the	real estate ayment of ar	described to indebtedne	herein for ss also de	the purpose of scribed therein:
WHEREAS.	all of the	indebtedness	secured b	y said Mortgage
connection ther	ewith.			lue or owing in
				remises, Leader ral Savings and
Loan Association	on, as owner	of the inc	lebtedne ss	secured by said ion thereof and
does hereby rol	ease and dis	charge the lints that the	lien to sec a party nam	ure same in full. ed above as such
was the sole ar of final paymen	nd uncondition it and having	onal owner o	f the indeb	tedness at time s hereby execute
this release. Executed t	his 7th	day of Novem	.or	, 1 9 89 .
		LEADER !	ederal ban	FOR SAVINGS
		BY: A	sanetti	high
STATE OF TENNES COUNTY OF SHELB	SEE Y	C	<u>प्रथमित्रका मोत्रकृति संस्थ</u> ा । अर्थिक मार्थित भ व प्रथमित पर्वित्यक्ति	a-daurregina virilari Sila kesangai Albaya Marina kesangan ana ara-
Public within a	nd for the S	tate and Cou	ray, duly o	gned, a Notary commissioned and
and who, upon o	ath, acknowl	edged hersel	f to be the	Asst. Secretary
Savings and L	oan Associa	tion, the wi	thin numed	Leader Federal bargainor, and
that she as su	ch Asst. Secre	ctary ,bein	g author's	ed so to do,
executed the contained by as such officer	signing the	name of	the corpora	ourpose therein
Witness b	y hand and	Notarial !	Seal at of	fice this the
y Commission Expires	xpires: March 21, 1999	Man	e Role	, MOUNT
Loan Number: 80		- and a second s	NOTARY PUBL	ic
Property Address	5: 3241 Nort	h Volz Drive E	ast, Arlingt	on Heights, IL 6000
	eader Federa 014 Poplar A emphis, TN 3	venue	avings	

LOT 311 IN NORTHCATE UNIT NO. 3 BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 8 AND IN THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS.

1.223

UNOFFICIAL COPY

ARLINGTON HEIGHTS ILL 60004

5.6号级进程署

1.25.23

STATE OF TEMPERALE COUNTY OF SHE, FO

DEFT-DI RECORDING 13.2
T86666 TRAN 1281 OR/10/89 12:46:00
#6195 # H # 90 ~ 389469
CODK COUNTY RECORDER \$13.25

304 COUNTY CLOPA!

BE SHOW day of

Condition DESCRIPTION Property Advisout barries of

90389409

MAIL TO:

3241 N VOLZ DRIVE EAST

RARRY M BARANSKI