

UNOFFICIAL COPY

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90389492

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto VICKIE A. LEY, A SPINSTER (NAME AND ADDRESS)

RIF003

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of JUNE, 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ----, as document No. 86287439, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

PARCEL 1:

UNIT 9-A1-1 IN DEER RUN CONDOMINIUM, PHASE 2, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NO. 26535491, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1985 AS DOCUMENT 85116690, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

90389492

NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID, AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT 85116689.

PARCEL 3:

THE EXCLUSIVE RIGHT TO USE THE GARAGE SPACE G-9-A1-1 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 85116690, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its ASST. VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 20TH day of JULY, 1990.

DRAPER AND KRAMER, INCORPORATED

By [Signature]  
MICHAEL N. CASEY, ASST. VICE President

90389492 Attest: [Signature]  
ROBERTA MOORE, ASSISTANT Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL N. CASBY  
personally known to me to be the ASST. VICE President of the DRAPER AND KRAEMER, INCORPORATED  
ROBERTA MOORE, a corporation, and ROBERTA MOORE, personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such ASST. VICE President and ASSISTANT Secretary, they  
signed and delivered the said instrument as ASST. VICE President and ASSISTANT Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 24th day of July 19 90

Margaret M. O'Brien  
MARGARET M. O'BRIEN, A NOTARY PUBLIC  
MY COMMISSION EXPIRES, 8/30/93



90385492

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

WAYNE SAMUEL KURZELIA  
347 S LIVELY BLVD  
ELK GROVE ILL 60007

GEORGE E. COLE  
LEGAL FORMS

UNOFFICIAL COPY

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED, 33 W. MONROE ST., CHICAGO, IL (Address) 60603 (Name)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90389492  
ROBERTA MOORE, ASSISTANT Secretary  
BY MICHAEL N. CASEY, ASST. VICE President  
DRAPER AND KRAMER, INCORPORATED

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED together with all the appurtenances and privileges thereunto belonging or appertaining, has caused these presents to be signed by its ASST. VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereunto affixed, this 20TH day of JULY, 1990.

1001 N. LAUREL ST. CHICAGO, ILL. 60610  
505 N. LAUREL ST. CHICAGO, ILL. 60610  
505 N. LAUREL ST. CHICAGO, ILL. 60610  
505 N. LAUREL ST. CHICAGO, ILL. 60610

TAX PIN # 02-15-111-019-1065  
PROP ADDR: 540 DEER RUN PALATINE IL 60067

DRAPER AND KRAMER, INCORPORATED, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

KNOW ALL MEN BY THESE PRESENTS, That the DRAPER AND KRAMER, INCORPORATED, VICKIE A. LEY, A SPINSTER

12/18/03

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UNOFFICIAL COPY

RELEASE DEED

By Corporations

90389492

TO

ADDRESS OF PROPERTY:

MAIL TO:

WAYNE SAMUEL KIRZELIA  
347 S LIVELY BLVD  
ELK GROVE ILL 60007

GEORGE E. COLE  
LEGAL FORMS

MAIL TO:

OFFICIAL SEAL  
MARGARET M. O'BRIEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/30/93

MARGARET M. O'BRIEN, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 8/30/93

GIVEN under my hand and NOTARIAL seal this 24th day of July 1990

and voluntarily act of said corporation, for the uses and purposes therein set forth.

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as ASST. VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

ROBERTA MOORE, a corporation, and personally, personally known to me to be the ASST. VICE President of the DRAPER AND KRAMER, INCORPORATED in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL N. CASBY

MARGARET M. O'BRIEN, A NOTARY PUBLIC

STATE OF ILLINOIS }  
COUNTY OF COOK }  
\$S.