Know all Men hy these presents, that the

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PLPCIA

MUTUAL PEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under th	e laws of theUnited States of America, for and in
consideration of one dollar, as	nd for other good and valuable considerations, the receipt whereof
is hereby confessed, does here	by Remise, Convey, Release and Quit-Claim unto
KENNETH A. HARTMANN, a ba	Chelor
	and the standard and the state that interest plain as demand whateness
of the County of Cook and Stat	te of Illinois, all the right, title, interest, claim or demand whatsoever to or by a certain mortgage deed bearing date the21st day
November	A. D. 19.87, and recorded in the Recorder's office of Cook County,
	nanananananananan of Records, on pagenananananananan, as Document
	a-cortain- Assignment of -Rents-bearing-date-the nananananana day
	A-D-19 nnnn; und recorded in the Recorder's office of Cook County;
	nanananananan-d-Records; on page nanananananananana Document-
	premises therein described, situated in the County of Cook and State
of Illinois as follows to wite	
Tawaghia Thirty Nine (29)	(5) in Reaper Addition to Chicago in Section Thirty (30), North, Range Fourteen (14) East of the Third Principal Illinois, commonly known as 2123 West Coulter Street,
Permanent Property Tax Inde	ex number: 17-30-123-017-0000
	1.71 d. 11 # 150 1
	- 1941、7 1 1 mm (40 mm - 77 f) かった。 - 1942 - 99 f (47 mm - 47 f f f f f f f f f f f f f f f f f f
IN TESTIMONY WHEREOF, the	said Mutual Federal Savings and Loan Association of Chicago
	these presents to be signed by its ********** President, and attested
	by its management Secretary, this
	Of July A. D. 19.90.
	PREPARED BY
	Mutual Federal Savings and Loan Association of Chicago
	By: Jetu Land, President Attest: Hykranie string and the Secretary
	de 15 /2
	Attest: PSYKIA MAR NEW STREET AND SELECTION SECRETARY
STATE OF ILLINOIS	
COUNTY OF COOK SS.	90389501
1,	PAUL J. SWIATEK a Notary Public in ord for said County
in the State aforesaid, DO HEREBY C	ERTIFY that PETER KAZAN personally known to me to be Mutual Federal Savings and Loan Association of Cities 9.3
the Preside	nt of the
and STEPHANIE SIMONAITIS	, personally known to me to be the
ation whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such TITITITE. President and TITITITE. Secretary, they
	signed and delivered the said Instrument of writing as TATATATA President and
	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and valuntary act, and as the free
*********	and voluntary act and deed of sold corporation for the uses and purposes therein set forth
"OFFICIAL SEAL" PAUL J. SWIATEK	GIVEN under my hand and naterial seal, this
Notary Public Cock County, Illinole My Commission Expires Oct 5, 1880	of July, A. D. 19.90.
THE WALL TO THE THE PARTY OF TH	
ILD, STOT WCERMAN	So Juese in so Janaarah
FOR THE PROTECTION OF	THE OUT THE AFIFARE CHALL BE FILED WITH THE
tuk the Pkutection ut	THE MAN WELLAZE SHAFT RE LIFED MILL THE
RECORDER OF DEEDS IN WHO	OSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

SX

Release of Mortgage BY CORPORATION

UNOF 12-8883-8 MUTUAL FEDERAL

Property of Cook County Clerk's Office

90382501