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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING #13.25 T84444 TRAM 9 464 05/10/90 10:56:00 #4728 # D **-テローであるからいる COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Edward P. Cremerius.	Trustee
700	
of the County of Cook a	nd State of Illinois for and in consideration of one dollar, and for
other good and valuable consideration	ns, the receipt whereof is hereby acknowledged, do es hereby remise,
release, convey and quit-claim unto H	arry P. Jackson, Jr. married to Geneva Jackson (NAME AND ADDRESS)
	anstor. Illinois 60202
	is, all the right, title, interest, claim, or demand whatsoever
	ertain Trust De a bearing date the 25th day of January
19_90, and recorded in the Recorder's C	Office of Cook County, in the State of 11.11no1s in Book
situated in the County of <u>Cook</u> LEGAL DESCRIPTION ATTACHED	as Document Number <u>JCU-9409</u> , to the premises therein described, State of <u>IIIInois</u> , as follows, to wit: IRW REAL ESTATE LOAN SERVICES SUITE #1015 100 N. LaSALLE CHICAGO, IL 60602
WITNESS hand and seal	this 23rd day of July 19 90. Edward P. Cremerius, Trustae (SEAL)
STATE OF	} ss
·	Kathryn M. Cremerius
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Edward P. Cremerius, Trustee
" OFFICIAL SEAL " } KATHRYN M. CREMERIUS } NOTARY PUBLIC, STATE OF ILLINOIS } MY COMMISSION EXPIRES 1/29/94 }	personally known to me to be the same person
	Given under my hand and official seal, this day of July , 19 90
	Notary Public Commission expires 1-29-94
	Commission expires

320/4/207

TRW REAL ESTATE LOAN SERVICES

-90-38960g

GEORGE E. COLE®

RELEASE DEED

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Property of County Clerk's Office



Avec Financial Gervices 3474 Lingster St. Des Plaines, Jr. 60016

UNOFFICIAL COPY

LOT 4 IN FOLEY'S SUBDIVISION OF LOTS 17 AND 18 IN BLOCK 2, IN ADAMS AND BROWNS ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER OF RIDGE ROAD (FXCEPT THE SOUTH 2 FEET), IN COOK COUNTY, ILLINOIS.

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