

UNOFFICIAL COPY

342333 3 3 9 1 2 5

KNOW ALL MEN BY THESE PRESENTS, That 90389126

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHRISTOPHER M. HODGE AND CHRISTELNE E. HODGE, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 5TH day of MARCH 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book ----- of records, on page -----, as document No. 86093258, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE LEGAL RIDER ATTACHED.

PROPERTY COMMONLY KNOWN AS 441 PARK VIEW TERRACE #8-1 BUFFALO GROVE, IL 60089

PI N. 0308-201-038-1015

together with all the appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED has caused these presents to be signed by its ASST. VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 22ND day of FEBRUARY, 1990.

DRAPER AND KRAMER, INCORPORATED

By MICHAEL N. CASEY, ASST. VICE President
Attest: ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE ST., CHICAGO, IL 60603 (Name) (Address)

Be... 162 1700

OTC 3439

90389126

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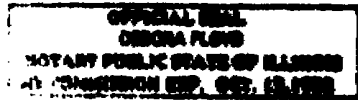
STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, DEBORA FLOYD, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
personally known to me to be the ASST. President of the DRAPER AND KRAMER, INC.
_____, a corporation, and ROBERTA MOORE, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such ASST. President and ASSISTANT Secretary, they
signed and delivered the said instrument as ASST. President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 23rd day of Feb 1992

DEBORA FLOYD, A NOTARY PUBLIC
MY COMMISSION EXPIRES, 10-15-1992



DEPT-01 RECORDING \$14.00
T05555 TRAN 3170 08/10/90 11:14:00
#2478 # E # -90-389126
COOK COUNTY RECORDER

90389126

RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

TO

ADDRESS OF PROPERTY:

14

MAIL TO 90389126

GEORGE E. COLE
LEGAL FORMS

UNOFFICIAL COPY

8 9 1 2 6
AND STIPULATED AT LENGTH HEREIN.

THE PROVISIONS WERE RECITED AND STIPULATED AT LENGTH HEREIN.
MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS,
AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS

DECLARATION OF CONDOMINIUM AFORESAID.
RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE,
MORTGAGEE ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS,
RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN

90389126

ILLINOIS
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY
RECORDED AS DOCUMENT NUMBER 27412916 AND AMENDED FROM TIME TO TIME TOGETHER
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH

UNIT NUMBER 8-1 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: