

OUR LOAN NO. 40602111

90389213

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SATISFACTION OF TRUST DEED/MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That MIDLAND MORTGAGE CO., a corporation organized under the laws of the State of OKLAHOMA, does hereby acknowledge to have received payment and satisfaction in full of that certain Trust Deed/Mortgage upon property situated in COOK County, ILLINOIS, to wit:

LOT 28 IN POWELL'S SUBDIVISION OF LOT 21 IN SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 20 ACRES THEREOF) OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 15-25-220-032

PROPERTY ADDRESS: 2538 W. GEORGE
CHICAGO, IL.

and Note secured thereby given by JOHN E. CLARK III AND SHARON M. CLARK, HIS WIFE to THE FIRST MORTGAGE CORPORATION dated SEPTEMBER 11, 1985, in the principal sum of FORTY NINE THOUSAND FIVE HUNDRED FORTY SEVEN AND 00/100 Dollars (\$ 49,547.00) of the said Trust Deed/Mortgage being (recorded/registered) in the Office of the RECORDER of COOK County, ILLINOIS, on SEPT. 17, 1985 in Book , Page , as Document 85191570, and thereafter assigned to SECURE FUNDING CORP. by instrument dated 9-11-85, RECORDED 9-17-85 AS DOCUMENT # 85191571; THEREAFTER ASSIGNED TO MIDFIRST MORTGAGE CO. BY INSTRUMENT DATED 9-27-85, RECORDED 11-14-85 AS DOCUMENT # 85281793; THEREAFTER ASSIGNED TO MIDLAND MORTGAGE CO. BY INSTRUMENT DATED 10-3-85, RECORDED 11-14-85 AS DOCUMENT # 85281794

does hereby authorize as Trustee, to release, convey and quit claim unto:

heirs, legal representatives, successors, and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by said Deed/Mortgage.

IN WITNESS THEREOF, the said Corporation has caused these presents to be signed in its name and its corporate seal to be hereunto affixed, duly attested, by the hands of its Vice President and its Assistant Secretary this 11th day of JUNE, 1990.

Signed, Sealed and Delivered
in the Presence of:

WITNESS

WITNESS

STATE OF OKLAHOMA)
) SS
COUNTY OF OKLAHOMA)

MIDLAND MORTGAGE CO.

BY Carole J. Dickson
CAROLE J. DICKSON, VICE PRESIDENT

BY Wanda Welch
WANDA WELCH, ASSISTANT SECRETARY

I, JO ANNE FAIR, Notary Public, hereby certify that CAROLE J. DICKSON and WANDA WELCH personally known to me to be the Vice President and Assistant Secretary respectively, of MIDLAND MORTGAGE CO., a corporation, organized and now existing under the laws of the State of OKLAHOMA, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal this 11th day of JUNE, 1990.

MY COMMISSION EXPIRES: 12-10-90

Jo Anne Fair
JO ANNE FAIR NOTARY PUBLIC

REALTY TITLE, INC.
ORDER # 00337

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
BENJAMIN J. BLAKE