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WARRANTY DEED
(JOINT TENANCY - ILLINOIS)

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90389277

THE GRANTORS DON R. THURMAN AND LISA ANN THURMAN, HIS WIFE
of the Town of ROSEMONT County of COOK State of IL 60018
for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other
good and valuable consideration convey and warrant to DANIEL M. PAWINSKI AND CHERYL
A. PAWINSKI, HUSBAND AND WIFE, 4420 N. NEWCASTLE, HARWOOD HEIGHTS, IL
60656
not in Tenancy in Common but in JOINT TENANCY, the following described Real Estate situated in the
County of COOK, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED

Property of Cook County Clerk's Office

Permanent Tax Number: 12-04-204-040-1005
SUBJECT TO GENERAL REAL ESTATE TAXES FOR THE YEAR 1989 AND SUBSEQUENT YEARS AND
TO BUILDING LINES, EASEMENTS AND CONDITIONS AND RESTRICTIONS OF RECORD.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State
of Illinois. TO HAVE AND TO HOLD said premises not in Tenancy in Common, but in Joint Tenancy forever.

DATED this 31st day of July, 1970

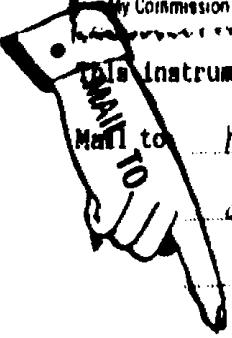
Don R. Thurman _____ *Lisa Ann Thurman* _____

State of Illinois, County of COOK ss.

I, the undersigned, a Notary Public in and for said County, in said State aforesaid,
DO HEREBY CERTIFY, that DON R. THURMAN AND LISA ANN THURMAN,
HIS WIFE
personally known to me to be the same persons whose names are subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged
that they signed, sealed and delivered the said instrument as their free and
voluntary act, for the uses and purposes therein set forth, including the release
and waiver of the right of homestead.

"OFFICIAL SEAL"
RONALD J. BLITENTHAL
Notary Public, State of Illinois
My Commission Expires Jan. 29, 1994

Ronald J. Blitenthal
Notary Public



This instrument prepared by: BAUER & ASSOC., 9702 GRAND, FRANKLIN PARK, IL 60131

Mail to MR. PAUL SILVESKI
2710 N. 7TH ST.
PULMONO PARK, IL 60068

Property Address:
9620 W. HIGGINS, #1E
ROSEMONT, IL

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NOTARIAL PUBLIC

STATE OF ILLINOIS
COUNTY OF COOK
I, _____, Notary Public in and for the County of Cook, State of Illinois, do hereby certify that _____ is the true and correct copy of the _____ of _____, _____, Illinois, as the same appears from the records of the _____ of the County of Cook, State of Illinois.

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COOK COUNTY CLERK'S OFFICE
100 N. LAKE ST. CHICAGO, ILL. 60601
TEL. 312.603.2000



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UNIT NO. 1-E, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL.) THAT PART OF LOT 1 IN GRIZAFFI AND FALCONE EXECUTIVE ESTATES, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH EAST CORNER OF SAID LOT; THENCE SOUTH 15 DEGREES 48 MINUTES 15 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT, A DISTANCE OF 325.60 FEET TO A BEND IN SAID LOT; THENCE SOUTH 65 DEGREES 47 MINUTES 10 SECONDS WEST 17.25 FEET; THENCE NORTH 49 DEGREES 11 MINUTES 45 SECONDS WEST 91.39 FEET MORE OR LESS TO A LINE 96.0 FEET WESTERLY AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE EASTERLY LINE OF SAID LOT 1, SAID POINT OF INTERSECTION BEING THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 15 DEGREES 48 MINUTES 15 SECONDS EAST ALONG SAID PARALLEL LINE, 229.33 FEET MORE OR LESS TO A LINE 40.0 FEET SOUTH AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE NORTH LINE OF SAID LOT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE LAST DESCRIBED PARALLEL LINE 57.16 FEET; THENCE NORTH 15 DEGREES 48 MINUTES 15 SECONDS, EAST 41.57 FEET MORE OR LESS TO A POINT ON THE NORTH LINE OF SAID LOT 1, 42.61 FEET WEST OF THE NORTH EAST CORNER THEREOF; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID NORTH LINE OF LOT 1, 165.39 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 30.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 8.0 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 30.0 FEET MORE OR LESS TO A LINE 176.08 FEET WESTERLY AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE EASTERLY LINE OF SAID LOT 1; THENCE SOUTH 15 DEGREES 48 MINUTES 15 SECONDS WEST ALONG THE LAST DESCRIBED PARALLEL LINE 148.53 FEET MORE OR LESS TO ITS INTERSECTION WITH A LINE DRAWN NORTH 49 DEGREES 11 MINUTES 45 SECONDS WEST FROM THE POINT OF BEGINNING; THENCE SOUTH 49 DEGREES 11 MINUTES 45 SECONDS EAST 88.36 FEET MORE OR LESS TO THE POINT OF BEGINNING WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY GRIZAFFI AND FALCONE CONTRACTORS, INC., A CORPORATION OF ILLINOIS, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19203176; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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