

**UNOFFICIAL COPY**  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE  
DISCHARGE OF MORTGAGE FOR CORPORATIONS  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

308570  
90389294  
**Know All Men by These Presents,** That a certain Indenture of Mortgage, bearing date the  
10th day of January 1986, made and executed by  
Jan. A. Codek, single never married  
of the first part, to Manufacturers Hanover Mortgage Corporation  
of the second part, and recorded in the office of the Register of Deeds for the County of Cook  
State of Illinois Liber Doc# 86020242 of § Register of Cook County on Page  
See legal description attached hereto and made a part of.

See reverse.

PIN - 09-10-401-100-1441  
9731 Fox Glen, Unit 6E, Niles, Illinois

is fully paid, satisfied and discharged.

Dated this 25th day of July 1990

Fireman's Fund Mortgage Corporation  
FKA Manufacturers Hanover Mortgage Corporation

Whose address is: 2755 Farmington Road  
Farmington Hills, MI 48018

Signed in the presence of:  
*Linda Ellis*  
Linda Ellis  
*Delorus Perry*  
Delorus Perry

By *Linda Whiteman*  
Linda Whiteman, Vice President  
By *Mary Ann Clifu*  
Mary Ann Clifu, Assistant Vice President

CORPORATE  
SEAL

STATE OF Michigan  
County of Oakland

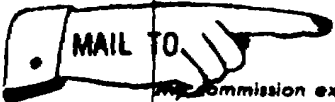
On this 25th day of July 1990 before me appeared

Linda Whiteman and Mary Ann Clifu

to me personally known, who, being by me duly sworn, did say that they are respectively the  
Vice President and Assistant Vice President

of the Fireman's Fund Mortgage Corporation, and that the seal affixed to said  
instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of  
said corporation, by authority of its Board of Directors, and Linda Whiteman

and Mary Ann Clifu acknowledged said instrument to be the free act and deed  
of said corporation.



EVERETT JOHNSON  
Notary Public  
My Commission expires

*Sheik D. Johnson*  
Notary Public,  
County,

When recorded return to:  
JOHN PAPADIA, 8303 W. Higgins  
Chicago, IL 60631  
211-F-215 REV. 1/90

Drafted By: *Joe Davigne*  
Business Address:  
Fireman's Fund Mortgage Corporation  
2755 Farmington Road  
Farmington Hills, MI 48018  
Attention: Payoff Department

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# UNOFFICIAL COPY

UNIT NUMBER 9731-6E IN TERRACE SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PART OF THE WEST 1/2 OF SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST, ON THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23132612 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGEE ALSO HEREBY GRANTS TO THE MORTGAGOR, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE REGISTERED AND STIPULATED AT LENGTH HEREIN.

90389294

Property of Cook County Clerk's Office

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