MOFFIC-IAL: GOPY 4 COLLEEN M. MC CAPTE 125 BAST LAKE STREET-SUITE 201 BLOOMINGDALE, ILLINOIS 60108

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

125 EAST LAKE STREET-SUITE 20] BLOOMINGDALE

ILLINOIS 60108

9039045

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS all the rights, tit's co. interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 3, 1990 executed by JAMES A. STEWART AND PENNY LEE STEWART, HUSBAND AND WIFE

to AMERICAN SECUPITY MORTGAGE a corporation organized und in laws of THE STATE OF ILLINOIS and whose principal place of business is 125 EAST LAKE STREET-SUITE 201 BLOOMINGDALE, ILLINO'S 60108

and recorded in Book/Volume No. COOK

,page(s)

,as Document No.

County Records, State of ILLINOIS

County (

90390453

described hereinafter as follows: LOT 8007 IN WEATHERSFIELD UNIT NUMBER 8 BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 32 TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

DEST-41 RECORDING

\$13.25

T#2272 TRAN 4011 08/10/90 13-26:00 昭465 # 18 **--90---390454

COOK COUNTY RECORDER

07-32-102-013

1211 FAIRLANE COURT, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF De

Лδ AUGUST 3. 1990 (Date of Execution)

.. before me, the

undersigned, a Notary Public in and for said County and State,

personally appeared known to me to be the

RONALD J. BANTZ

and

PRESIDENT SUSAN F. BANTZ

known to me to be VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public 1 all leles

Burace County, 4.30-92

My Commission Expires

AMERICAN SECURITY

RONALD J. BANT BY:

PRESIDENT ITS:

SUSAN F. BANTZ ITS

VICE PRESIDENT

WITNESS: COLLEEN M. MCCAULEY

> * OFFICIAL BEAL "
> KATHLEEN M. LARSON
> NOTARY PUBLIC, STATE OF ILLINGS MY COMMISSION EXPIRES 6/39/9

(THIS AREA FOR OFFICIAL NOTARIAL

DPS 171

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90000454