DUV 30643 (1822) MZ

90390488 131-373912-203 HUD CASE NO

THIS INDENTIONE WITNESSET H: translating by and through the Federal Housing Commissioner, Urban Development, of Weshington D.C., Leting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

MICHAEL /HARPER AND SUSAN M. HARPER, HIS WIFE, IN JOINT TENANCY.

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 13 AND 14 (EXCEPT THE SOUTH 56 FEET THEREOF) IN BLOCK 86 IN HARVEY, A SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MODE CORRECT RECORDER

98+06E-06-\* # # 2859# 145525 SEEN 4008 08/10/90 14:21:00 \$2. E1# SMI UNGODE IL LABO

90090488

NAME

Commonly known as:15500 CENTER, HARVEY, ILLINOIS 60426 Pernio lent Tax No.: 29-17-305-032

4220

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 9TH day of JULY has set her hand and seal as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Scietary of Housing and Urban Development

by Figural Housing Commissioner

Mr Keme Hazel Jelick more

Acting Chief Property Officer HUD Regiona Office, Chicago

STATE OF ILLINOIS) SS.

COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aftersaid, do hereby certify that Hazel J. McLemore who is personally well known to me to be the duly appointed, ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 7/9/90, by virtue of the authority vested in her by the Code of Flaeral Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 9TH "OFFICIAL SEAL" CHRIS COMBOY This Deed prepared by noticy Public, State of Illingis
PETER ALEXANDER My Commission Expires 8/1/92
ONE COLLET BY ONE COURT PLACE 1617 ROCKFORD, IL 61101 21M 00

PETER ALEXANDER FILE NO. PA-8743

NEW/15

96390488

95104 Estate Paragraph Real 4, Exempt under Section

Páragra

Transfer

B and

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

90330488