

THE UNDERSIGNED, KNUTSON MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY DEBRA L. HAGAN, DIVORCED NOT SINCE REMARRIED, TO AND IN FAVOR OF BRUCE COOKS MORTGAGE ASSOCIATES, IN THE AMOUNT OF \$75,000, DATED 12/22/88, RECORDED 02/29/89, AS DOCUMENT NUMBER 80127829, IN BOOK _____, PAGE _____ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

UNIT 282A, IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM, AS FULLY DESCRIBED ON SAID MORTGAGE.

PIN# 07-27-425-013-1063

prop address: 944 Brunswick Circle, Schaumburg, IL 60193

DEPT-01 RECORDS 415.25
#4222 TRAN 0014 0010 00 14 00 00
#5522 #18 4-90-390513
COOK COUNTY RECORDER

TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDS TO BE OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFORESAID MORTGAGE AND RESPECTIVELY.

IN WITNESS WHEREOF, THE SAID KNUTSON MORTGAGE CORPORATION

HAS ON THIS 2ND DAY OF JULY 1990, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY ELISE ROUCHER AS A VICE PRESIDENT AND ATTORNEY BY AN ASSISTANT SECRETARY.

KNUTSON MORTGAGE CORPORATION

BY: Elise Roucher
ELISE ROUCHER
VICE PRESIDENT

ATTEST: Tina Hatfield
TINA HATFIELD
ASSISTANT SECRETARY

STATE OF MINNESOTA)
COUNTY OF HENRIETTA)

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE KNUTSON MORTGAGE CORPORATION

BY ELISE ROUCHER AND TINA HATFIELD WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASED, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THEREON IS THE CORPORATE SEAL OF THE KNUTSON MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 2ND DAY OF JULY 1990,

Angie Vanderpool
ANGIE VANDERPOOL
NOTARY PUBLIC

BE FORWARDED BY: HAROLYN DANIELS
C/O CHASE HOME MORTGAGE CORPORATION
4333 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33624

ANGIE L. VANDERPOOL
NOTARY PUBLIC—MINNESOTA
DAKOTA COUNTY
My Commission Expires Sept. 3, 1992

mail to: Rubina & McKenzie
Attys at Law
140 W. Lake St.
Bloomington, IL 61808

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UNIT 22-2A, IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED
BY A SURVEY OF CERTAIN LOTS IN SUMMIT PLACE UNIT I IN THE SOUTHEAST
CORNER OF SECTION 27, AND CERTAIN LOTS IN SUMMIT PLACE UNIT II IN PART
OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, ALL IN
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C'
TO A DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 1984 AS DOCUMENT
NO. 88-0000000, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
PROPERTY ELEMENTS & TO BE CONSIDERED AS THE PROPERTY AND FOR THE PURPOSES OF THE DECLARATION.

Property of Cook County Clerk's Office

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