## UNOFFICIAL GOPY:

AFTER RECORDING RETURN TO: C.S.B., FSB (CITY SAVINGS BANK) c/o CITYFED MORTGAGE COMPANY 30 Warder Street Springfield, Ohio 45501 # 889062-5 dkj

BX44A

90390648

## ASSIGNMENT OF MORTGAGE

FLEET REAL F	ESTATE FUNDIN	NG CORPORATION	<del></del>
FLORENCE.	324 WEST EVAN , SOUTH CAROI	LINA 29501	
all its right, title and intere GENARO GONZALEX, MARRIED, JOSE MA	est in and t	to a certain mortg	gage executed by EDO GONZALEZ ***
to "C.S.B, FSB"		· · · · · · · · · · · · · · · · · · ·	<del></del>
and bearing clair the 12TH d			, A.D.,
19 90, and recorded in the offi			
County, State of ILI POIS, in Vol			
as Document No. 90023302	on the <u>16T</u>	H day of JANUAF	RY
A.D., 19 90 ,. and described to	wit:	. DEPT-01	RECORDING \$13. TRAN 510B 08/10/90 14:57:00
PLEASE SEE REVERSE FOR LEGAL DES	SCA PTION.	. <del>#9</del> 352 #	TRAN 5108 08/10/70 14:57:00 + H *-90-390648 COUNTY RECORDER
	C.		
Signed this 25TH day of J		, A.D., 1	.9_90
SID MARGARITA GONZALEZ, USBAND & WIFE  Candy Wayton	1887 BY	Whose Servicing of CIT. Feb Morrage 30 Warten Street Springfield Ohio	Address is: COMPANY 0 45501
STATE OF OHIO			10-
COUNTY OF CLARK			0
On this 25TH day of the undersigned a Notary Public appeared CATHY LEWIS to me say that (s)he is the ASSISTA BANK) and that the seal affixed to organization and that said instrumorganization by authority of its Boacknowledged the execution of said of said Organization by it voluntary	in and for the personally TANT SECRETARY the foregoin ment was signard of Direct instrument rily done and	the State of Ohi known, who being d of C.S.B., FSB ng instrument is the gned and sealed on ctors, and the said to be the voluntary d voluntarily done	to, personally duly sworn, did s (CITY SAVINGS ne seal of said behalf of said cATHY LEWIS y act and deed and executed
Witness my hand and Notarial S	Seal the day	and year last above	e writengan
BETTY BISHOP RY PUBLIC. STATE OF OHIO MISSION EXPIRES JULY 31, 1994	* Notary	Betty Bisho	Said State
Illinois 12/89	•		10

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION:

UNIT 2402-14, IN COACH LIGHT CONDOMINIUM, AS DELIMEATED ON A SURVEY OF THE FOLLOW DESCRIBED REAL ESTATE: PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK, UNIT ? BEING A SUBDIVISION IN THE WEST /12 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WI IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT . 25385416, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, I. COOK COUNTY, ILLINOIS.

ALSO: RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHT' EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATI PERTY OF CONTROL CIONAL AS AMENDED AND THE RIGHTS AND EASTMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFI'S Sest Townhy Ruge THE REMAINING PROPERTY-DESCRIBED HEREIN.

PERMANENT INDEX NUMBER: 08-08-106-024-1116