## UNOFFICIAL CORY , ,

P00110: 13335

ASSIGNMENT OF LIEN

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THE STATE OF

ILLINOIS

COOK COUNTY OF

KNOW ALL MEN BY THESE PRESENTSP

That BENJAMIN FRANKLIN FEDERAL SAVINGS ASSOCIATION, of Harris County, Texas, whose address is 5444 Westheimer, Houston, Texas 77056, for a good and valuable consideration to it in hand paid by FOSTER MORIGAGE CORPORATION, a Texas Corporation, of Tarrant County, Texas, whose address is 6000 Western Place, Fort Worth, Texas 76101, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED, and ASSIGNED, GRANTED and CONVEYED and by these presents does hereby TRANSFER, ASSIGN, GRANT and CONVEY unto the said FOSTER MORTGAGE CORPORATION those certain Deeds of Trust or Mortgages and the promissory notes secured thereby, together with the Deed of Trust or Mortgage Lien and all other liens, rights, title and interest in and to the properties covered by said Deeds of Trust Ji Mortgages, which are recorded in the Official Real Property Records , as follows, to-wit: County, \_\_ ILLINOIS

Loan Book or Document or Great ors Amount Volume Clerk's File # Loan No. Date Page STEPHEN L. SAMSONE 8/20/85 607126-1 \$79,000.00 85160285 & DEBRA J. SANSUME, HUSBAND & WIFE filed 8/23/85

PIN #: 27-11-407-003

14927 SOUTH 81ST COURT, CRLAND PARK, ILLINOIS

DEPT-01 RECORDING \$13.00

T#8888 TRAN 5137 08/10/90 15 27.00 60462422 \* H - PO-390711

LOT 45, SILVER LAKE DELLS SUBDIV. OF SOUTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 11, & WEST 50' OF COUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 12 LAST OF THE 3RD PRINCIPAL MERIDIAN, PLAT FILED AS DOCUMENT #16550476, 11 COOK COUNTY, ILLINOIS. Prepared by:

TO HAVE AND TO HOLD those certain Deeds of Trust or Mortgages above described and the promissory notes thereby secured, together with full and singular the contract lien, rights, equities, claims, title, interest and estate in and to said real estate in said Deeds of Trust or Mortgages described unto the said FOSTER MC. TGAGE CORPORATION, its successors and assigns forever.

EXECUTED this 15th day of May, 1990.

ATTEST:

BENJAMIN FRANKLIN FFDERAL SAVINGS ASSOCIATION

WILLIAM L. BREEDEN, VICE-PRESIDENT

THE STATE OF TEXAS COUNTY OF TARRANT

Before me, the undersigned authority, on this day personally appeared William L. Breeden, Vice-President of BENJAMIN FRANKLIN FEDERAL SAVINGS ASSOCIATION, a proporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this the day of may, 1990.

My commission expires: March 28, 1992

Notary Public State of Texas Lana Lydick-

Return to: Shakonda wheatfall Foster Mortgage Corporation P. O. Box 121 Fort Worth, Texas 86109

LANA LYDICK Notary Public State of Texas Commission Expires March 28, 1982 90330711

## **UNOFFICIAL COPY**

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> resolidado ambrastandos está March 23, 1992

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