

88071088

ASSIGNMENT OF REAL ESTATE MORTGAGE Corporation to Corporation - Without Recourse FOR AND IN CONSIDERATION OF

90390850



DEPT-01 RECORDING 117.00 14663 TRAN 1238 08/10/90 15137100 16314 : H * - 90 - 390850 COOK COUNTY RECORDER

EIGHTY ONE THOUSAND TWO HUNDRED AND NO/100 Dollars, to it paid, SHELTER MORTGAGE CORPORATION a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over unto TRAVELERS MORTGAGE SERVICES, INC.

a Corporation duly organized and existing under and by virtue of the laws of the State of NEW JERSEY a certain Indenture of Mortgage, executed by CAROL D. ROME, DIVORCED NOT SINCE REMARRIED

of ELK GROVE VILLAGE, County of COOK, State of ILLINOIS and dated the 31ST day of JULY, A.D., 1990, to SHELTER MORTGAGE CORPORATION on certain lands in the County of COOK and State of ILLINOIS, together with the note therein referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Register of Deeds in and for the County of COOK, in the State of ILLINOIS, on the day of A.D., 19, at o'clock M., in Volume of Mortgages, on page, Document No. effecting the premises more particularly described as follows: Tax Key No: 07-26-200-018-1754 90390819

P.A.: 111 RED FOX LANE UNIT C ELK GROVE VILLAGE, IL 60007 UNIT NUMBER 26-2 IN FOX RUN MAJOR HOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27469146 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the said Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said TRAVELERS MORTGAGE SERVICES, INC.

its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

And said Corporation hereby covenants that there is now owing and unpaid on the said Note and Mortgage, as principal, a sum not less than EIGHTY ONE THOUSAND TWO HUNDRED AND NO/100

Dollars, and also interest and that it has good right to assign the same.

IN WITNESS WHEREOF, the said SHELTER MORTGAGE CORPORATION, has caused these presents to be signed by Diana J. Gay, its Assistant Vice-President, and countersigned by Cindy L. Kammers, its Vice-President, at Milwaukee, Wisconsin, and its Corporate Seal to be hereunto affixed, this 31ST day of JULY, A.D., 1990.

SHELTER MORTGAGE CORPORATION Corporate Name

Diana J. Gay, Assistant Vice-President

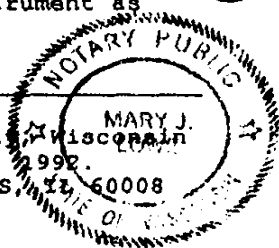
Countersigned:

Cindy L. Kammers, Vice-President

STATE OF WISCONSIN) MILWAUKEE County.) ss.

Personally came before me, this 31ST day of JULY, A.D., 1990, Diana J. Gay, Assistant Vice-President, and Cindy L. Kammers, Vice-President of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Assistant Vice-President and Vice-President of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Mary J. Lowe Notary Public, Milwaukee County, Wisconsin My commission expires July 12, 1992.



This instrument was drafted by: LISA D. FLECK

RETURN TO: SHELTER MORTGAGE CORPORATION, 4201 EUCLID AVENUE, ROLLING MEADOWS, IL 60008

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DEPARTMENT OF REAL ESTATE MONITORING
Corporation to Corporation - Without Records

11/01/08

Property of Cook County Clerk's Office

01 11/01/08

059063050

WITNESSETH that the above and foregoing is a true and correct copy of the original as the same appears in the records of the Department of Real Estate Monitoring Corporation.

Given under my hand and seal of office this 11th day of November, 2008.

DEPARTMENT OF REAL ESTATE MONITORING
CORPORATION

By: _____
Title: _____
Notary Public for Cook County, Illinois

WITNESSETH that the above and foregoing is a true and correct copy of the original as the same appears in the records of the Department of Real Estate Monitoring Corporation.