

UNOFFICIAL COPY

ROBERT L. HOLZER
2000 SOUTH NAPERVILLE ROAD
WHEATON, ILLINOIS 60187

1990 AUG 13 1809

90391809

BOX 333 - GG

COOK COUNTY, ILLINOIS
FILED FOR RECORD

AND WHEN RECORDED MAIL TO

1990 AUG 13 PM 12:33

90391809

NBD MORTGAGE COMPANY
OF ILLINOIS
2000 SOUTH NAPERVILLE ROAD
WHEATON
ILLINOIS 60187

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
TRAVELERS MORTGAGE SERVICES, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 10, 1990
executed by MICHAEL J. BALOUSEK, BACHELOR

13.00

to NBD MORTGAGE COMPANY OF ILLINOIS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2000 SOUTH NAPERVILLE ROAD
WHEATON, ILLINOIS 60187

and recorded in Book/Volume No.
COOK

(pages)
County Records, State of ILLINOIS

as Document No.

90391809

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

14-28-204-007-0000

Commonly known as:
2910 NORTH COMMONWEALTH-UNIT A5, CHICAGO, ILLINOIS 60601

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

NBD MORTGAGE COMPANY
OF ILLINOIS

On AUGUST 10, 1990 before me, the
(Date of Execution)

BY: Geoffrey W. Brainerd
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared GEOFFREY W. BRAINERD
known to me to be the VICE PRESIDENT
and MARK D. THORPE

BY: Mark D. Thorpe
ITS: VICE PRESIDENT

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Susan L. Devick
WITNESS:

Notary Public Grace M. Hastings
Cook County,
My Commission Expires 3-13-94

" OFFICIAL SEAL "
GRACE M. HASTINGS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/13/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

90391809

144488 - Travelers - 884444

UNOFFICIAL COPY

ROBERT L. HORNBERG
3000 SOUTH WABERVILLE ROAD
WHEATON, ILLINOIS 60187

503-518-66

AND WHEN RECORDED MAIL TO

MBD MORTGAGE COMPANY
OF ILLINOIS
3000 SOUTH WABERVILLE ROAD
WHEATON
ILLINOIS 60187

00341802

Corporation Assignment of Real Estate Mortgage

THE STATE OF ILLINOIS
COUNTY OF COOK
I, CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THE ABOVE
DESCRIBED INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE
ON THE 13TH DAY OF FEBRUARY, 1990, AT 10:00 AM.

13-00

Property of Cook County Clerks Office

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

and recorded in Book Volume No. COOK
County Records, State of Illinois.

WHEATON, ILLINOIS 60187

14-28-204-007-0000

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Wheaton, Illinois, this 13th day of February, 1990.

COOK COUNTY CLERK
OFFICE OF THE CLERK
100 NORTH WABERVILLE ROAD
WHEATON, ILLINOIS 60187

CLERK OF COOK COUNTY

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

9 0 3 9 1 8 0 9

UNIT NUMBER A-5 IN THE TOWNHOMES OF DIVERSEY CONDOMINIUM
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
REAL ESTATE:

THE SOUTH 100 FEET OF THE FOLLOWING TRACT OF LAND:
THAT PART OF LOTS 3 AND 4 OF THE ASSESSOR'S DIVISION OF
LOTS 1 AND 2 IN SUBDIVISION BY THE CITY OF CHICAGO OF
THE EAST FRACTIONAL HALF OF SECTION 28, TOWNSHIP 40 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED
BY A LINE DESCRIBED AS FOLLOWS:
COMMENCING AT THE INTERSECTION OF THE WEST LINE OF
COMMONWEALTH AVENUE WITH THE NORTH LINE OF SURF STREET; THENCE
NORTH ALONG THE WEST LINE OF COMMONWEALTH AVENUE 185 FEET TO THE
SOUTH LINE OF AN 12 FOOT PUBLIC ALLEY; THENCE WEST ALONG THE
SOUTH LINE OF SAID PUBLIC ALLEY 100 FEET; THENCE SOUTH
PARALLEL WITH THE WEST LINE OF COMMONWEALTH AVENUE 185
FEET TO THE NORTH LINE OF SURF STREET; THENCE EAST ALONG
THE NORTH LINE OF SURF STREET 100 FEET TO POINT OF BEGINNING,
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED
AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED
AS DOCUMENT 89125368, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS.

14-28-204-007-0000

Cook County Clerk's Office

90391809

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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