DECEMBE OF MORPGAGE OR	NO. 835	•
THUST DEED BY CORTION AT CALL	CENTEMBER, 1974	$\bigcirc\bigcirc$
TRUST DEED BY CORPUTATION	JEFIL JIAI "	- (80 3 91197
0110		A American A

KNOW ALL MEN BY THESE PRESENTS, That the
CONNECTICUT GENERAL LIFE INSURANCE COMPANY
a corporation of the State of <u>Connecticut</u> , for and in consideration of the payment of the indebted- Document and Assignment of Rents
ness secured by the Mortgage, Assignment / hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE. RELEASE. CONVEY and OUIT CLAIM unto La Salle National Bank, a National Banking Association, not personally or individually, but (ASA) Trust to wend a Trust Agreement dated January 15, 1969 and known as Trust Number 39049
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage, hearing date the 17th day of
January . 17_59, and recorded in the Recorder's Office ofCookCounty, in the State of
Tllinois in book of records, on page, as document No. 20 783 038,
to the premises therein described, situated in the County of Cook, State of Illinois.
and in, through or by a certain Assignment of Real Estate Mortgage and Assignment of Assignment of Assignment of Assignment of Assignment of Lessor's Interest in Lease bearing late the 15th day of May, 1970, recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 21 160 245.
and in, through or by a certain Assignment of Rents bearing date the 17th day of February, 1969, recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 20 783 019
to the premises therein described, situated in the County of Cook, State of
Illinois and morer particularly described in said Mortgage; and Exhibit "A"
attached hereto.
Pin Nos. 29-28-105-004 and 08-34-102-000 , DEPT-U1 RECORDING \$14.00 (11111) RAN 3566 08/10/90 16:42:00 (2897) A +-90-391197 (200K COUNTY RECORDER
together with all the appurtenances and privileges thereunto belonging or appertaining.
CIGNA Investments, Inc., executing documents on behalf of INTESTIMONY WHEREOF the said
has caused these presents to be signed by its Vice President, and attested by its Assistant. Vice
President Separate, and its corporate seal to be hereto affixed, this 8th day of January, 1987.
CONNECTICUT GENERAL LIFE INSURANCE COMPANY By: CIGNA Investments, Inc.
Joseph W. Springman, Vice President Attest: Joseph G. Elsele, Asst. Vicesanovany
Attest: John G. Elsele, Asst. Vicesermonx
President
FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
ORDER OF DEEDS IN WHOSE OFFICE THE
IORTGAGE OR DEED OF TRUST WAS FILED.
IURIUAUE UN DEED UF INUSI WAS FILED.

This instrument was prepared by

Gayle A. Brown
(Name)

Bloomfield, Connecticut
(Address)

STATE OFCONN	PCPICUT	\ _{SS}	and the second respective to the second second second	
COUNTY OF HART	FORD	ida era kara kara kara kara kara kara kara		The Proofing terminate eviptions
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i. Donna	A. Williams-E	Bey	;	on the contract of the second
n and for said County	, in the State afore	said. DO HEREBY	CERTIFY that	eph W. Springman
personally known to n	se to be the	lice Preside	nt of the CIGNA In	vestments. Inc.
,				
	V	lice President		<u>le применяния регменянуя</u>
tnown to me to be the	Assistant	Summers of said (corporation and person	ully known to life to be the
isme persons where a	ames are subscrib	ed to the foregoing	instrument appeared to	efore me this day in person-
ind severally acknow	viedged-that.as. s	uch <u>Vice</u>	President and Ass:	Vice President
igned and delivered .	w.s.vid instrument	as Vice	President and Assir	Vice President
				reto, pursuant tira activi tà
				l voluntary act, and as the
ree and voluntary act	of said corporation	ior the uses and p	purposes therein ser forth	
GIVEN under m	ny hand and	o ar al scal th	is 8th day	January 1987.
		O Su	are a Wir	line - Ben
		Licon	a A. Williams-Bev.	3/31/87
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GEORGE E. COLE

RELEASE DEED

By Corporation

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AUDRESS OF PROPERTY:

MAIL TO:

Exhibit "A"

The East Six and Forty Three one-hundredths (6.43) feet of Lot One Hundred Twenty Eight (128) and all of Lot One Hundred Twenty Nine (123) in Centex Industrial Park Unit 94 being a Subdivision in Section 34, Township 41 North, Range 11, East of the Third Principal Medidian, in Cook County, Illinois.

Lot Seven (7) in South Holland Industrial Park being a Subdivision of part of the North West Quarter of Section 28, The Table of County Clarks Office 35' Township 36 North, Range 14, East of the Third Principal Meridian, in Cook Councy, Illinois.

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Maria Committee

UNITED STATES DEPARTMENT OF JUSTICE

90391198

UNITED STATES MARSHAL SERVICE .

DEPT-DI RECORDING

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UNITED STATES MARSHALS' DEED

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COOK COUNTY RECORDER

This indenture, made and entered into this 27th Day of June, 1990, between John J. Adams. United States Marshal for the Northern District of Illinois by virtue of his office, on the first part and Steven Greenberger as party of the second part:

Witness, that hereas on 29th day of November, 1988, plaintiff, United States of America recovered a judgment against defendant Vera Mitchell to be satisfied, in part, by the forfeiture and sale of her interest in a certain parcel of land situated at:

Lot 16 and the No. 2. 3 feet of Lot 17 in Block 1 Greater Calumet Addition being a subdivision in the North West 1/4 of Section 31 Township 36 North Range 15 West of the third Principal Meridian in Cook County, Illinois

which is commonly known as 17835 Commercial Avenue. Lansing, Illinois, wherein it was ordered and adjudged that the judgment be entered in favor of the United States, disposition in accordance with law and:

Whereas, on the 6th day of March, 1990, the Court entered its order in Civil Case No. 88 C 2303 for the United States to dispose of the property known as 17835 Commercial Avenue, Lansing, Illinois, accordingly and the proceeds disbursed in accordance with that order:

Whereas on 14th day of December 1989, the aforesaid property having been sold at Public Auctionat the Cook County Courthouse to Steven Greenberger for the sum of \$35,000.00.

Exempt under Hous Estate Transfer Tax Act Sac. 4

Par. (b) & Cook County Ord. 95104 Par

Date 8/16/90 Sign.

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UNITED STATES MARGING IN THE SECOND

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