

UNOFFICIAL COPY

LOAN# 117275

**RELEASE DEED****CITICORP SAVINGS**Corporate Office:  
One South Dearborn Chicago, Illinois 60603  
Telephone 1312 977-8000

90392449

**HSI 341**

KNOW ALL MEN BY THESE PRESENTS, that the  
**Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan  
 Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of  
 the indebtedness secured by the Mortgage Deed and ASSIGNMENT OF RENTS herein aforesaid, and the  
 cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby  
 REMISE, CONVEY, RELEASE and QUIT CLAIM unto WORTH BANK AND TRUST, A CORPORATION OF ILLINOIS  
 TRUST# 2800**

of the County of **COOK** and State  
 of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and  
**ASSIGNMENT OF RENTS** bearing date the **15TH** day of **AUGUST**, A.D. 19**78**  
 and ... **RECORDED** in the **RECORDER'S OFFICE** of **COOK** County, in the State of Illinois,  
 in book **XXXXXXXXXX** of records, on page **XXXXXXXXXXXX**, as document No. **24593218**, and in book **XXXXXXXXXXXX**  
 of records, on page **XXX(X)X**, as document No. **24593218**, to the premises therein described as follows, to wit:

**THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH  
 OF A LINE DRAWN AT 90° TO THE EAST LINE OF SAID LOT AT A POINT ON SAID  
 EAST LINE 195.43 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT), IN  
 SECTION 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTHWEST  
 QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD  
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:  
 COMMENCING ON THE EAST LINE OF SAID LOT 18254 AT A POINT 736.63 FEET  
 NORTH OF THE SOUTHEAST CORNER OF SAID LOT 18254 (FOR THE PURPOSE OF  
 DESCRIBING THIS PARCEL WEST LINE OF SAID LOT 18254 IS TAKEN AS "NORTH  
 AND SOUTH"); THENCE WEST 194.34 FEET TO THE POINT OF BEGINNING OF  
 THE PARCEL HEREON DESCRIBED; THENCE CONTINUING WEST 51.85 FEET;  
 THENCE NORTH 43.00 FEET; THENCE EAST 50.02 FEET; THENCE NORTH 3.00  
 FEET; THENCE EAST 1.83 FEET; THENCE SOUTH 46.00 FEET, TO THE POINT  
 OF BEGINNING.**

Mortgagor also hereby grants to the Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Protective Covenants recorded in the Office of the Cook County Recorder as Document 24384495.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

This rider is attached to and made part of Trustee Mortgage

dated 8/15/78.

24593218  
**Federal Savings and Loan Association of Chicago**By *Daniel D. O' Malley*  
**DANIEL D. O' MALLEY** Vice PresidentAttn: *Evarista Wheeler*  
**EVARISTA WHEELER** Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
 SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
 WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
 WAS FILED.

(Box 97)

# UNOFFICIAL COPY

## RELEASE DEED By Corporation

Citcorp Savings of Illinois, a Federal  
Savings and Loan Association, successor  
in interest to First Federal Savings and  
Loan Association of Chicago

To

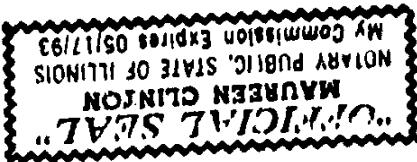
JACK COHEN

## CITICORP SAVINGS

SPECIAL AGENCY SERVICES  
120 W. MADISON  
CHICAGO, ILLINOIS 60602  
ATTR.: KIM KIMZET

Mail To:

COOK COUNTY RECORDER  
M2053 # O # -90-392449  
T47777 TRAN 6128 08/13/90 12:14:00  
DEPT-Q1 RECORDING \$16.00



90392449

GIVES under my hand and Notarial Seal the 19 90  
day of AUGUST 2ND

for the uses and purposes herein set forth. And the said  
Secretary did also then and there acknowledge that he  
is a citizen of the corporation herein set forth.

They agreed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said  
Vice President and Secretary respectively, appended hereto this day in person and acknowledged that  
they delivered and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said  
ASSISTANT

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

Vice President of the  
Citcorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of  
Chicago and  
ASSISTANT

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
DANTEL, D. O' MALLEY

MAUEREN CLINTON

STATE OF ILLINOIS COOK  
COUNTY OF

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

9100 MDC

WAS FILED.

**EDWARD A. WILHELM**  
EDWARD A. WILHELM  
Vice President

Citileop Bravimba of Silimoba, a Federal Bravimba and  
Loren Arreolaation, successor to the former to fit  
Federal Bravimba and Loren Arreolaation of Chilago

AUGUST 1, 1890

COMMONLY KNOWN AS: 144 OLIVER COURT, SCHAMBURG, ILLINOIS  
 situated in the VILLAGE of SCHAMBURG County of COOK and Suburb  
 of Chicago, together with all the appurtenances and privileges thereto belonging or appertaining.  
 IN TESTIMONY WHEREOF, the said  
 CHICAGO SAVINGS AND LOAN ASSOCIATION, and  
 its President, and all the officers, directors, and  
 employees of the same, do hereby affix their signatures  
 and seal to this instrument.

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# UNOFFICIAL COPY

STATE OF ILLINOIS COOK  
COUNTY OF \_\_\_\_\_

MAUREEN CLINTON

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
DANIEL D. O'HALLEY

Vice President of the

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and  
ASSISTANT Secretary of said Corporation.

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

ASSISTANT

and ASSISTANT Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said

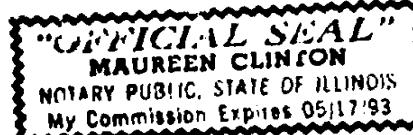
ASSISTANT

Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 2ND day of AUGUST 1990

MAUREEN CLINTON

Notary Public



DEPT-01 RECORDING \$16.00  
T#7777 TRAN 6128 08/13/90 12:14:00  
#2053 # G \*-90-392449  
COOK COUNTY RECORDER

Mail To:

SPECIAL AGENCY SERVICES  
120 W. MADISON  
CHICAGO, ILLINOIS  
60602  
ATTN.: KIM KIMZEE

CITICORPSAVINGS



JACK COHEN

To

RELEASE DEED  
By Corporation

Citicorp Savings of Illinois, a Federal  
Savings and Loan Association, successor  
in interest to First Federal Savings and  
Loan Association of Chicago

This Rider is attached to and made part of Trustee Mortgage

53218  
dated 8/13/90