UNOFFICIAL COPY, 14/47/3 Full Satisfaction And Release of Mortgage

Loan No.	0958-29804
LOMB NO.	

UNITED SAVINGS OF AMERICA

OF DEEDS OR THE REGISTRAR

OF TITLES IN WHOSE OFFICE

THE MORTGAGE OR DEED OF

TRUST WAS FILED.

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JUDITH A. BENJAMIN, WIDOW

of the County o			whatsoever it	and Sta	10 01	LINOIS through or by	, all the y a certain Mortgage dated the	
29TH	day of	SEPTEMBER		, ^	ND. 19 - 86	s , and rec	orded in the Recorder's Office of	
	CO	DΚ	County, in th	ne State of	ILLINOI	IS	, in book	
	of .ect rds,	on page	, 1	as Documen	n No.	86450093	, and a certain Assignment	
of Rents dated t	he	day of				, 19	, and recorded in the Recorder's	
Office of	· O	A		County, in	the State of		, in	
book described, as fol		it:		, as Do	cument No.		, to the premises therein	
RESUBDIVIS IN THE SOU THE THIRD	SION OF S JTH EAST PRINCIPA	SUNDRY LOTS OUARTER (AL MERIDIA	S IN BUENA 1/4) OF SE N 10 COOK	VISTA AI CTION 6, COUNTY,	DDITION T TOWNSHIP ILLINGIS	TO CHICAGO, P 40 NORTH, DEPT T#11	SIUS AND FRANZE'S BEING A SUBDIVISION RANGE 14, EAST OF +01 RECORDING 11 TRAN 3814 08/13/90 12/38 88 4 今 *********************************	13
PROPERTY A			RNDALE, CH	ICAGO, II	L 60660		ÖÖK COÚNTY RECORDER	
PERMANENT	INDEX NO	7.: 14-06	-400-088)_		J. L. Lia	Sheats	
			4	$\tau_{\rm C}$		106 W	. Madison &.	
				C	42		10, Do. 60205	
situated in the State of appertuining. IN TESTIMON	CITY ILLINOIS Y WHERE	S		her with all		enances and pr	and ivileges thereunto belonging or affixed, and has caused its name	
to be signed to t			bec. Vice				Secretary, this	
19th	day of	July	,		A⁄Ó.	199 0		
ATTEST: 22	,	-			("	1		
(shim	- S.	za-caed	1	B			in mu	
STATE OF	Illinois	7	Secretary	 امر		Executiv	Vac a President	•
COUNTY OF I	DuPage	2:	s. }	Justine	ć. Lishar	mer i	the undersigned, a Notary Public	
in and for said (County, in	the State afor	esnid, DO HE	REBY CE	RTIFY THA	NT Melvin	G. Thomas	
personally know	rn to me to	be the Ex	ec. Vice UNITED S	President		A, an Illi	unots 10 25	
a corporation, a Secretary of said	i corporation	nn B. Zara on, and person	ch Ally known to	me to be the	ersonally kn same perso	nown to me to l	be the /5 s are subscribed to the foregoing	Œ
said instrument	as such off hority, give	ficers of suid c n by the Bourd	orporation and of Directors	d caused th of said corp	e corporate oration as ti	seal of said co heir free and ve	rporation to be affixed thereto, siuntary act, and as the free and	90392749
GIVEN under m	ny hand an	d Notarial Sea	d this 1	.9th	ay of	July) / A.D. [3
FOR THE				<u> </u>	AUX	risel.	Sold Holde	
OWNER, T				/			Public Public	
	vv 1 1 [7]	inc acid	UP 1 / PM	T 140	N INCIDII	MENT WAS	DOUBABUT (# 75 Sec. /	

ANNA HOLUB

The Federation of Financial Inst

2138 South 61st Court - Cicero,