UNOFFICIAL COPY 20392812

SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS

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10-1059

RONALD HEINRICH

of the CITY of CHICAGO County of COOK in the State of Illinois has made, constituted, and appointed, and BY THESE PRESENTS do make, constitute and appoint:

THOMAS DALTON AND/OR DAVID VLCEK AND /OR RICHARD VLCEK

of the CITY of PALOS HILLS County of COOK and State of Illinois my true and lawful ATTORNEY for and in my name, place and stead to execute and deliver all documents necessary to convey and transfer certain real property more particularly described as attached hereto, and more specifically including, but not limited to, Warranty Deed, Affidavit of Title, 511 of Sale, ALTA Statements, Buyer/Seller Closing Statement, HUD-1, Tax Declaration Statements, FNMA Affidavit of Purchase, and Vendor, Escrow Agreement and any other documents required to close said transaction. Giving and granting unto the aforesaid individual ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purpoles, as he might or could do if personally present at the dring thereof, with full power of substitution and revocation, hereby ratifying and confirming all that the aforesaid ATTORNEY to his substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 7 "day of fugus 1 1990

Cornell Herminal

I, the undersigned, a notary public in and for, and remiding in the said County, in the State aforesaid, DO HEREBY CERT FY, that

Personally known to me to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said Instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this $\frac{7^{f''}}{}$ day

of August A.D., 19 90

OPPICIAL MEAL
RICHARD T VLCEK
MOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. SEPT. 21,1992

Notary Public

Prepared by:
Edward G. Wells & Associates
Attorneys at Law
9944 S. Roberts Road, Suite 109
Palos Hills, Illinois 60465
(708)430-5859

1300

30092812

UNOFFICIAL COPY

NINETEEN AND THENTY IN
SUBDIVISION OF THE SOUTH.

AN (14) TOWNSHIP THIRTY-EIGHT
ABT OF THE THIRD PRINCIPAL MORIDIA.

PIN : (7-14-H17-com
Atraneous: 3+49 w 61'4 st.

CHICAGO, TA LOTS NINETEEN AND TWENTY IN PLOCK ELEVEN (11) IN JAMES WEBB'S SUBDIVISION OF THE SOUTH FAST QUARTER (1/4) OF SECTION FOURIESN (14) TOWNSHIP THIRTY-EXGHT (38) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PN# 19-44-417-004