

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage 90392918

Loan No. 0958-05814

UNITED SAVINGS OF AMERICA F/K/A UNITED SAVINGS AND LOAN ASSOCIATION SUCCESSOR TO WEST a corporation existing under the laws of the State of Illinois PULLMAN SAVINGS AND LOAN ASSOCIATION

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN W. BAILEY AND RUBY BAILEY, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 6TH day of OCTOBER, A.D. 19 66, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 19963930, and a certain Assignment of Rents dated the 5TH day of OCTOBER, 19 66, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 19963931, to the premises therein described, as follows, to-wit:

LOT 20 IN BLOCK 49 IN S.E. GROSS FOURTH ADDITION TO DAUPHIN PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4; ALSO ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 LYING NORTHEAST OF THE CHICAGO AND WESTERN INDIANA RAILROAD; ALSO THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 LYING NORTHEAST OF SAID RAILROAD, ALL IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 549 EAST 91ST PLACE CHICAGO, IL 60619

PERMANENT INDEX NO.: 25-03-405-018

DEPT-01 RECORDING \$15.00
TMB888 TRIM 5297 08/13/90 13:50 00
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COOK COUNTY RECORDER

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by a Secretary, this 19th day of July, A.D. 19 90

ATTEST: [Signature] Secretary, [Signature] Executive Vice President

STATE OF Illinois ss. } I, Justine C. Lishamer the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA, an Illinois a corporation, and Ann B. Zarach personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

19th day of July, A.D. 19 90 [Signature] Notary Public THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB

The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

15.00 E

NOTARIAL SEAL JUSTINE C. LISHAMER Notary Public State of Illinois Expires 5/1/91

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Property of Cook County Clerk's Office

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