

UNOFFICIAL COPY

FMHLC # 445675519

SATISFACTION OF MORTGAGE

90392167

Loan # 820203-5

The undersigned owner and holder of a certain mortgage given by:
CENTRUST MORTGAGE CORPORATION
 ASSIGNED TO FEDERAL HOME LOAN MORTGAGE CORPORATION ON JANUARY 31, 1990
 to **GEORGE K. THEKUMKATTIL AND ALI GEORGE, HIS WIFE**
 Bearing the 4th day of ~~SEPTEMBER~~ **SEPTEMBER** 87 and recorded in DOCUMENT # 3649464
 of the Public Records of **COOK** County, ILLINOIS
 given to secure the sum of \$ 37,600.00, evidenced by a promissory note, upon
 the following described property, situate, lying and being in **COOK** County,
 ILLINOIS

SEE ATTACHED EXHIBIT "A"

90392167

Property address: 8999 Kennedy Ln #1A
 Des Plaines, IL 60016

PIN# 09-15-307-167-1001

Has received full payment of said promissory note, acknowledge satisfaction
 of said mortgage and hereby direct the Clerk of the Circuit Court of the above
 described County to cancel the same of record.

Executed this 22 day of JUNE, 1990

DEPT-41 RECORDING - \$13.00
 TR8880 TRIM 5213 08/13/90 10 58.00
 #9527 *H *--90--392167
 COOK COUNTY RECORDER

Signed, sealed and delivered
 in the presence of:

Phyllis Bugg
Guth E. Brown

FEDERAL HOME LOAN MORTGAGE CORPORATION
 By: Suzanne Ackerman
 ASSISTANT TREASURER

STATE OF GEORGIA)
 COUNTY OF FULTON)

The foregoing instrument was acknowledged before me this 22 day of
 JUNE, 1990 by SUZANNE ACKERMAN, ASSISTANT TREASURER
 of FEDERAL HOME LOAN MORTGAGE CORPORATION

Murray V. Crenshaw
 Notary Public

Notary Public, DeKalb County, Georgia
 My Commission Expires Oct. 12, 1990

My Commission Expires:

13⁰⁰ \$

THIS INSTRUMENT PREPARED BY:
 Payoff Department: Laurie Kaske

Centrust Mortgage Corporation
 350 SW 12th Avenue
 Deerfield Beach, FL 33442

90392167

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9 3 9 1 5 7
EXHIBIT "A"

UNIT 101-A AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 16TH DAY OF JULY, 1980 AS DOCUMENT NUMBER LR 3169389, AN UNDIVIDED 7.5846 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT 1 IN GOETTSCHKE'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST 471.75 FEET ALONG THE WEST LINE OF SAID LOT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 58.16 FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID WEST LINE TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST 178.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE WEST LINE OF SAID LOT 1; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 73.56 FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE WEST LINE OF SAID LOT; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST 178.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE WEST LINE OF SAID LOT; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 73.56 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING.

County Clerk's Office
30392167