

**UNOFFICIAL COPY**

**UNION MORTGAGE COMPANY, INC.**  
**P. O. BOX 515929**  
**DALLAS, TEXAS 75251-5929**  
**214/680-3134**

DEPT-01 RECORDING \$13.00  
T#8888 TRAN 5226 08/13/90 11:14:00  
#9545 # H - 90-392185  
COOK COUNTY RECORDER

RELEASE DEED

90392185

THE ABOVE SPACE FOR RECORDER'S USE ONLY

**KNOW ALL MEN BY THESE PRESENTS,**

LASALLE BANK LAKEVIEW

That \_\_\_\_\_

3201 N. ASHLAND CHICAGO, IL 60657

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

ROBERT BLAYLOCK AND WIFE DOROTHY G. (J)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain, TRUST DEED, bearing date the 10th day of SEPTEMBER, 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book N/A of N/A page N/A as Document Number 87631327, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 11 AND SOUTH  $\frac{1}{2}$  OF LOT 10 IN BLOCK 5 IN CHICAGO LAND INVESTMENT COMPANY SUBDIVISION (EXCEPT THE NORTH 10 CHAINS) OF LOT 1 IN COUNTY CLERK'S DIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

13-33-210-044  
2208 N. LAVERGNE

90392185

together with all the appurtenances and privileges thereunto belonging or appertaining

WITNESS MY hand and seal this 18th day of June 1990

(SEAL)

(SEAL)

(SEAL)

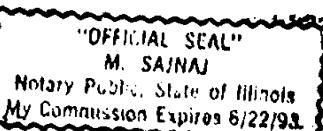
STATE OF ILLINOISCOUNTY OF COOK

M. SAINAI

a Notary Public in and for the said County in the State aforesaid, DOUBTFULLY CERTIFY that

**JOSEPH MOSKAL ASST. VICE PRESIDENT**

personally known to me to be the same person whom he \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day of June 1990, and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal the day of June 1990Notarized 16th  
M. Sainai  
Notary Public

13.00

Comments for copies

90392185