

1201 N. ASHLAND AVE CHICAGO IL 60642  
312-525-2100 MEMBER FDIC

UNION MORTGAGE COMPANY, INC.  
P. O. BOX 515929  
DALLAS, TEXAS 75251-5929  
214/680-3134

DEPT-01 RECORDING \$13.00  
T#8888 TRAN 5226 08/13/90 11:14:00  
#9545 # H \* -90-372185  
COOK COUNTY RECORDER

90392185

RELEASE DEED

*Handwritten:* 04/5/331

THE ABOVE SPACE FOR RECORDER'S USE ONLY

**KNOW ALL MEN BY THESE PRESENTS,**

That LASALLE BANK LAKEVIEW  
3201 N. ASHLAND CHICAGO, IL 60657  
of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and  
for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release,  
convey and quit-claim unto  
ROBERT BLAYLOCK AND WIFE DOROTHY G. (J)  
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may  
have acquired in, through, or by a certain TRUST DEED, bearing date the 30th day of  
SEPTEMBER, 1987, and recorded in the Recorder's Office of COOK County, in the  
State of ILLINOIS in Book N/A of N/A page N/A as Document Number  
87631327, to the premises therein described, situated in the County of COOK, State of  
ILLINOIS, as follows, to wit:

LOT 11 AND SOUTH 1/2 OF LOT 10 IN BLOCK 5 IN CHICAGO LAND INVESTMENT  
COMPANY SUBDIVISION (EXCEPT THE NORTH 10 CHAINS) OF LOT 1 IN COUNTY  
CLERK'S DIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE  
13 LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

13-33-210-044  
2208 N. LAVERGNE

90392185

together with all the appurtenances and privileges thereunto belonging or appertaining.  
WITNESS MY hand and seal this 18th day of June, 1990

*Signature of Joseph Moskal*  
\_\_\_\_\_  
JOSEPH MOSKAL (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, M. SAJNAJ  
a notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that

JOSEPH MOSKAL ASST. VICE PRESIDENT

personally known to me to be the same as those whose name is subscribed to the foregoing instru-  
ment, appeared before me this day in person and acknowledged that he is the owner of said  
and delivered the said instrument as his free and voluntary act for the uses and purposes therein  
set forth.

Given under my hand and official seal of this 16th day of June, 1990  
*Signature of Notary Public*  
\_\_\_\_\_  
Notary Public

"OFFICIAL SEAL"  
M. SAJNAJ  
Notary Public, State of Illinois  
My Commission Expires 6/22/93

13.00

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