<u> 1.0AN NO. 550728-0</u>

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELEWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JEANETTE M MUELLER DIVORCED NOT SINCE REMARRIED

90292300

OF THE FIRST PART, TO

DEPT-01 RECORDING

115.25

T#7777 TRAN 6124 08/13/99 11:06:09 **#1993 # 4 #--90-392300**

COOK COUNTY RECORDER

NED MORTGAGE COMPANY OF ILLINDIS

OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF

COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF

RECORDED IN

DATE OF RECORDING DOCUMENT

PERMANENT INDEX

MORTGAGE Ø5-Ø5-89

BOOK PAGE

05-09-89

NUMBER 89206851 NUMBER

RERECORDED 10-02-89

89463174

07-24-301-003

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS:

1509 WHITMAN CT.

COOK CO. IL 60193

AND THEREAFTER ASSIGNED TO NED MORTGAGE COMPANY BY MESNE ASSIGNMENT(S) RECORDED IN THE RECORDER'S OFFICE OF SAID COUNTY, IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 07-10-90, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON JULY 19, 1990.

IN THE PRESENCE OF:

_COMPANY MED MORTGAGE

PECK

ACTING IN DAKLAND COUNTY

A. HICKSON, ASST. VICE PRES. 900 TOWER DRIVE, TROY, MI 48098

NOTARY PUBLIC, DAKLAND COUNTY, MI

MY COMMISSION EXPIRES 07-07-93

STATE OF MICHIGAN)SS

COUNTY OF DAKLAND)

UN 07-19-90 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ADOVE-NAMED R. A. HICKSON, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY: NBD MORTGAGE COMPANY MARK PECK 17 1 900 TOWER DR. (1976/ 200

TROY, MI 48096-L

WHEN RECORDED RETIEN TO: JEANETTE M. MUELLER

1509 WHITMAN COURT SCHAUMBURG

IL 60193

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

THAT PART OF LOT 1 IN AUTUMN RIDGE, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT 88598269, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 1; THENCE NORTH 88 DEGREES 58 MINUTES 50 SECONDS EAST ALONG THE SOUTH LINE OF SOUTH SAID LOT 1 A DISTANCE OF 92.47 FEET FOR A POINT OF BEGINNING; THENCE NORTH O DEGREES 42 MINUTES 14 SECONDS WEST 134.83 FEET TO A POINT ON A CURVE, BEING THE NORTH LINE OF SAID LOT 1; THENCE EASTERLY ALONG THE ARC OF SAID CUTVE, BEING THE NORTH LINE OF LOT 1, BEING CONCAVE TO THE NORTH, HAVING A FEDIUS OF 252.02 FEET, HAVING A CHORD BEARING OF SOUTH 83 DEGREES 22 MINUTES 03 SECONDS EAST FOR A DISTANCE OF 25.1 FEET; THENCE SOUTH 0 DEGREES 42 MINUTES 14 SECONDS EAST 131,49 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 1; THENCE SOUTH 88 DEGREES 58 MINUTES 50 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1 A PO. AUNTY.

OLIMAN

CONTROL

ORIGINAL

ORIGINA DISTANCE OF 24.88 FEET TO THE POINT OF BEGINNING (CONTAINING .076 ACRES MORE OR LESS) IN COOK COUNTY, ILLINOIS.

07-24-301-003-0000

