

90392395

**RELEASE OF MORTGAGE**

Loan No. 16-51-32623

DEPT-01 RECORDING \$13.25  
THE ABOVE SPACE FOR RECORDING ONLY TRAN 6127 08/13/90 12:02:00  
1999 W 8 4-96-392395  
COOK COUNTY RECORDER

51235133

KNOW ALL MEN BY THESE PRESENTS That

**Cragin Federal Bank for Savings of Chicago**

FORMERLY CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ROBERT T. MORTIMER, JR., DIVORCED AND NOT SINCE REMARRIED**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 27372504 to the premises therein described to-wit:

LOT 14 (EXCEPT THE SOUTH 50 FEET THEREOF) IN BLOCK 6 IN FIELD PARK, A SUBDIVISION IN THE WEST 5/8 OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 18-05-102-001

3901 FRANKLIN  
WESTERN SPRINGS, ILLINOIS



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 3rd day of August 19 90

**Cragin Federal Bank for Savings of Chicago**

Attest: *Jessie L. Reese* Assistant Secretary  
*James R. Kitahata* Assistant Vice President

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }  
DuPage

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 3rd day of August 1990 and year first above written.



*Lorre R. Kitahata*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. \_\_\_\_\_

Mail to:

*Keck, Mphn + Cate*  
*One Mid America Plaza*  
*Oakbrook Ill 60181*  
*Attn: Ted Lemberis*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

*ste-1000 / 325*

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