Telmen Herne Fosteral Savings and Lean Association

90392399

RELEASE OF MORTGAGE

Loan No. 631107-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LEO J. HAIMANN AND MARY L. HAIMANN, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No.22339072 to the premises therein described to-wit:

LOT 32 (EXCEPT THE NORTH 27 FEET THEREOF) ALL OF LOT 31 AND THE NORTH 14 FEET CF LOT 30 IN BLOCK 1 IN MARKHAM MIDLOTHIAN ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE WEST 5 ACRES OF THE NORTH 1/2 THEREOF) OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SCUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COMMUNIC, REGISTROIS. \$13.25

Property Address: Permanent Index Number: 14736 8. ST. LOUIS; MIDLOTHIAN, IL 60445 20-12-401-051-0000

CORPORATE SEAL 1922

Said Accoration warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor it in terest to the original mortgagee.

IN TESTIMON WEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18T day of AUGUST . 19 90

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest:

Loan Servicing Officer

u

By:

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized and corporation and caused the corporate seal of said corporation to be affixed thereto gursuant to authority given by the board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above worken

"OFF.C.IAL SEAL"
CAROL D. MILLER, Notary Public

Cook County, State of Illinois My Commission Expires 3/30/02

THIS INSTRUMENT WAS PREPA TALMAN TOME MONTGAGE CORPORA 4242 North Harlem Avenue Norridge, Illinois \$0634

Recorder's Box No.

Mail to:

LEO J. HAIMANN
C/O JOHN SULLIVAN
4610 W. 147TH STREET
MIDLOTHIAN, IL 60445

L 60445

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1335

FORM NO:M2400 JAN 06

South Land

UNOFFICIAL COPY

Property of Coot County Clert's Office

COCCEDENCE

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