

AUG 13 1990

90390425

RELEASE OF MORTGAGE
No. Duplicate

THE ABOVE SPACE FOR RECORDERS USE ONLY

ALL MEN BY THESE PRESENTS That
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
in consideration of one dollar, and in consideration of good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
BIAL V CARR AND GWENDOLYN M CARR, HIS WIFE

all the right, title, interest, claim or demand
ever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
County, Illinois, as Document No. 24393425 to the premises, therein de-

COOK COUNTY RECORDER
\$3212 + C * - 90 - 393425
\$13.25
15:18:00
TRAN 4203 08/13/90

to-wit:
350 IN FREDERICK H BARTLETT'S GREATER CHICAGO
DIVISION NUMBER 1 BEING A SUBDIVISION OF ALL OF THE
1/2 OF THE SOUTH WEST 1/2 OF SECTION 10, TOWNSHIP
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN
ALL OF THAT PART OF THE SOUTH EAST 1/2 OF SAID
SECTION 10 LYING WEST AND ADJOINING THE ILLINOIS CENTRAL
RAILROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33,277
SQUARE FEET THEREOF IN COOK COUNTY, ILLINOIS.

31058132
TRW REAL ESTATE
LOAN SERVICES
SUITE #1015
100 N. LaSALLE
CHICAGO, IL 60602

Address: 10029 S. Forrest Chicago, IL 60628
Document Index Number: 25-10-318-0 10



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13th day of July, 1990

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

e. Hornby
Consumer Loan Officer

By: *[Signature]*
Assistant Vice President

18 } ss.

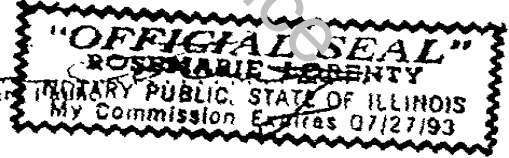
Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons named in the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day, in person and they signed and delivered the said instrument in writing as duly authorized officers of said corporation and the seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, and as the free and voluntary act and deed of said corporation for the uses and purposes therein expressed.

Witness my hand and official seal, the day and year first above written.

WITNESSED BY:

[Signature]

Notary



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

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UNOFFICIAL COPY

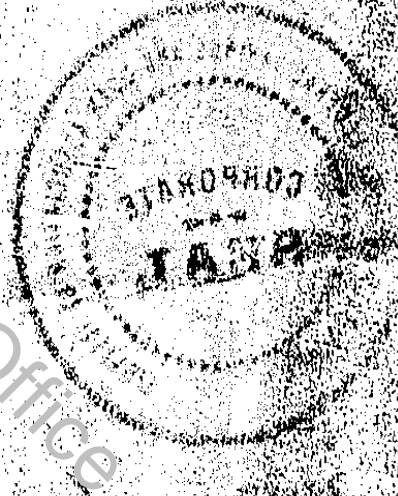
RELEASE OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Property of Cook County Clerk's Office

STATE OF ILLINOIS
COUNTY OF COOK
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



52426606

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IN TESTIMONY WHEREOF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS OFFICERS AND THE SEAL OF SAID ASSOCIATION TO BE HEREINunto

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3372

ALL 10 1990

9 0 3 9 4 2 5

RELEASE OF MORTGAGE

Loan No. Duplicate

90390425

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto
BIAL V CARR AND GWENDOLYN M CARR, HIS WIFE

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 24393455, to the parties therein de-
scribed to-wit:

RECORDING
#3333 TRAN 4203 08/13/90 15:18:00 \$13.25
#3212 + C * -90--393425
COOK COUNTY RECORDER

LOT 350 IN FREDERICK H BARTLETT'S GREATER CHICAGO
SUBDIVISION NUMBER 1 BEING A SUBDIVISION OF ALL OF THE
EAST 1/2 OF THE SOUTH WEST 1/2 OF SECTION 10, TOWNSHIP
37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN
AND ALL OF THAT PART OF THE SOUTH EAST 1/4 OF SAID
SECTION 10 LYING WEST AND ADJOINING THE ILLINOIS CENTRAL
RAILROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33,277
ACRES THEREOF IN COOK COUNTY, ILLINOIS.

3058/32
TRW REAL ESTATE
LOAN SERVICES
SUITE #1015
100 N. LaSALLE
CHICAGO, IL 60602

Property Address: 10029 S. Forrest Chicago, IL 60628
Permanent Index Number: 25-10-318-0 10



Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 13th day of July, 1990.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

Attest: *Marge Hamrick*
Consumer Loan Officer

By: *[Signature]*
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Paul Joyce
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Recorder's Box No. _____

Mail to: _____

Associates Finance _____

2020 E. 159th St.
Calumet City, IL 60409

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RELEASE OF MORTGAGE

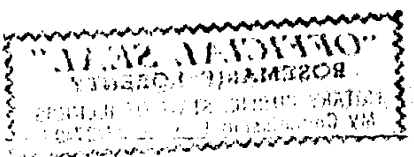
KNOW ALL MEN BY THESE PRESENTS THAT THE FAIRMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA...
has and has had in full payment of the principal and interest on the mortgage...

...and the said mortgage was duly recorded in the public records of the County of Baldwin, Alabama...
...and the said mortgage was duly recorded in the public records of the County of Baldwin, Alabama...

...and the said mortgage was duly recorded in the public records of the County of Baldwin, Alabama...
...and the said mortgage was duly recorded in the public records of the County of Baldwin, Alabama...



...and the said mortgage was duly recorded in the public records of the County of Baldwin, Alabama...
...and the said mortgage was duly recorded in the public records of the County of Baldwin, Alabama...



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDS OF DEEDS OF THE COUNTY OF BAYLOR, TEXAS IN WHOM THE MORTGAGE OF DEED OF TRUST WAS FILED

THIS INSTRUMENT WAS PREPARED BY...
...and the said mortgage was duly recorded in the public records of the County of Baldwin, Alabama...

Property of Cook County Clerk's Office