AUUNOFFICIAL COPY

90390425

ease of mortgage

Duplicare

to-wit:

THE ABOVE SPACE FOR RECORDERS USE ONLY

ALL MEN BY THESE PRESENTS That

alman home federal savings and loan association of Illinois

ration existing under the laws of the United States of America, for and in consideration of one dollar, and ood and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Read Quit-Claim unto

BIAL V CARR AND GWENDOLYN M CARR, HIS WIFE

all the right, title, interest, claim or demand

ever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
ar's office of COOK County, Illinois, as Document No. 24393466 To the fifthe Charge de 15, 18, 100

15, 18, 100

\$13.25 *-90-393425 COOK COUNTY RECORDER

350 IN FREDERICK H BARTLETT'S GREATER CHICAGO DIVISION NUMBER 1 BEING A SUBDIVISION OF ALL OF THE OF THE SOUTH WEST & OF SECTION 10, TOWNSHIP HORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALL OF THAT PART OF THE SOUTH EAST & OF SAID

TION 10 LYING WEST AND ADJOINING THE ILLINOIS CENTRAL ROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33, 277 IS THEREOF IN COOK COUNTY, ILLINOIS.

34058132 TRW REAL ESTATE LOAN SERVICES SUITE #1015 100 N. LaSALLE CHICAGO, IL 60602

10029 S. Forres F. Chicago, II. 60628 imber. 25-10-318-0 10 y Address: ent Index Number: SAVINGS AND LONG TOP

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate sent to be affixed, and these presents to be signed by its duly authorized officers, this ^{13Ch} day of 3aly, 1990 , 19 90

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

SS

ry Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons at to the foregoing instrument are personally known to me to be duly authorized officers of The age and Loan Association of Blinois and THAT THEY appeared before me tals that in person and hey signed and delivered the said instrument in writing as duly authorized officers o 'said corporatent of said corporation to be affixed thereto pursuant to authority given by the Lord of Directors e and voluntary act, and as the free and voluntary act and deed of said corporation for the uses

trial seal, the day and year first above written.

IRED BY:

Noise Indiatory Public, STATE OF ILLINOIS My Commission E-press 07/27/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE MORTGAGE OR DEED RUST WAS FILED.

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RELEASE OF MORTUAGE grantifant are ness

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RELEASE OF MORTGAGE

Duplicate Loan No.

scribed to-wit:

90390425

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

BIAL V CARR AND GWENDOLYN M CARR, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of GOOK County, Illinois, as Document No. 24333466 76 the file has been decided as 15:18:00

\$3212 **♦ C** *-90-393425 COOK COUNTY RECORDER

LOT 350 IN FREDERICK H BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 1 BEING A SUBDIVISION OF ALL OF THE EAST 14 OF THE SOUTH WEST 14 OF SECTION 10, TOWNSHIP
37 NORTH, PAIGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN
AND ALL OF TRAT PART OF THE SOUTH EAST 14 OF SAID SECTION TO LYING WEST AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33,277 ACRES THEREOF TO COOK COUNTY, ILLINOIS.

32058132 TRW REAL ESTATE LOAN SERVICES SUITE #1015 100 N. LaSALLE CHICAGO, IL 60602

10029 S. Forrest Chicago, I. LOU28 Property Address:

25-10 318-0 10 Permanent Index Number: SININGS AND TOTAL STREET

Said Association warrants that it has good right, title, and interest in and to said mortgar,e ar d has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMOTIT WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be afto ed, and these presents to be signed by its duly authorized officers, this ^{13th} day c. 'uly , 19 90

THE TALMAN HOME FELERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Consumer Loan Officer

Vice President

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly sulhorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Hoard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60841

Recorder's Box No. .

Associates Finance

Mail to:

2020 E. 159th St. Calumet City, IL. 60409

OFFICE POSPERARIE LORDNEY
INDIANY PUBLIC, STATE OF ILLINOIS
My Commission Emplies 07/27/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD HE MORTGAGE OR TRUST WAS FILED.

\$13,25

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RELEASE OF MORTGAGE

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THE TALMAK HOME FEDERAL SAVINGS AND LOAM ASSOCITION OF ILLINOIS

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