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Official Proceedings  
City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO  
A MUNICIPAL CORPORATION  
PLAINTIFF

90 M1 - 404061  
No.

5 300  
FILING

VS

WILLIAM M HOPPER (0) ET AL

Defendant(s)

\* \* \* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \*

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the AUG 09 1990 of \_\_\_\_\_ for \_\_\_\_\_

and is now pending in said court and that the property affected by said cause is located at the following address :

7410 7410 S INGLESIDE AV

and described as follows:

\* \* \* REFER TO ATTACHED ADDENDUM \* \* \* \*

KELLY R. WELSH  
ACTING CORPORATION COUNSEL  
CITY OF CHICAGO  
BY: *[Signature]*

ASSISTANT CORPORATION COUNSEL  
180 N. LaSalle St. Suite 501  
Chicago, Illinois 60602

or

Deposit in box no. \_\_\_\_\_

Recorders Office

CLERK OF CIRCUIT COURT OF COOK COUNTY  
RECORDS SECTION  
1590 AUG - 9 AM 9:35

FILED 34

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1990 AUG 14 AM 9 13

COOK COUNTY ILLINOIS  
SIGNATURE FOR RECORD

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 7410 7410 S INGLESIDE AV

WILLIAM M HOPPER (O)  
7410 S INGLESIDE AV  
CHICAGO IL 60619

ADA HOPPER (O)  
7410 S INGLESIDE  
CHICAGO IL 60619

WILLIE WASHINGTON (X)  
7410 S INGLESIDE  
CHICAGO IL 60619

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Clerk of the Court

\_\_\_\_\_  
Deputy Clerk

\_\_\_\_\_  
Deputy Clerk

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

RE: 7410 7410 S INGLESIDE AV  
PI# 20-26-125-017

LOTS 5 AND 6 IN BLOCK 29 IN CORNELL, A SUBDIVISION IN  
SECTION 26 & 35, TOWNSHIP 38 NORTH, RANGE 14  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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THE STATE OF ILLINOIS  
COUNTY OF COOK

IN SENATE

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JAN 10 1900

THE STATE OF ILLINOIS  
COUNTY OF COOK  
OFFICE OF THE CLERK

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