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COOK COUNTY, ILLINOIS

FILED FOR RECORD

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AMENDMENT TO DECLARATION

This Amendment to Declaration made and entered into as of July 6, 1990 by and between LOUIS OATES ("Oates") and HARRIS BANK GLENCOE-NORTHBROOK N.A., as Trustee under Trust Agreement dated December 8, 1986 and known as Trust No. L-336 ("Harris").

W I T N E S S E T H:

1) LaSalle National Bank not individually but as Trustee under Trust dated September 1, 1964 and known as Trust Number 31018 ("the 31018 Trust"), as Seller, and Carbo Investment Company, Inc. ("Carbo") entered into a Declaration dated December 17, 1971, which was recorded December 28, 1971 as Document No. 21760760 in the Cook County records.

2) Concurrently with the execution, delivery, and recording of the Declaration, the 31018 Trust conveyed to Carbo by Deed, recorded as Document NO. 21760759 in the Cook County records, the real estate ("Purchaser's Property") described on Exhibit A attached hereto and made a part hereof.

3) Paragraph 11 of the Declaration provides that for a period of 40 years from the date of the Declaration, the 31018 Trust would erect no building closer than 50 feet from and West of the 523.97 foot line described on Exhibit B attached hereto and made a part hereof unless such restriction was waived by the owner or owners of more than 300 feet of the real estate which has as its Westerly boundary said 523.97 foot line.

4) Oates is a remote successor to the 31018 Trust and owns the property described on Exhibit C attached hereto and made a part hereof.

5) Harris owns the real estate described on Exhibit D attached hereto and made a part hereof which has more than 300 feet of its Westerly boundary along said 523.97 foot line.

6) Harris is willing to waive the 50 foot restriction described in Paragraph 3 above.

NOW, THEREFORE, for \$10.00 and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Harris waives for itself and its successors and assigns for the benefit of the real estate described on said Exhibit C the 50 foot restriction described in Paragraph 3 above.

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IN WITNESS WHEREOF, Harris has caused this instrument to be executed as of the day and year first above written.

HARRIS BANK GLENCOE-NORTHBROOK, N.A.
as Trustee under Trust No. L-336
dated December 8, 1986

Provisions appearing on the attached document incorporated herein and are hereby made a part of this document.

This document is made by Harris Bank Glencoe-Northbrook National Association (hereinafter referred to as the Bank), as Trustee, and accepted upon the express understanding that the Bank enters into the same not personally, but only as Trustee and that no personal liability is assumed by nor shall be asserted or enforced against the Bank because of, or on account of, the making or executing this document or of anything therein contained, all such liability, if any being expressly waived, nor shall the Bank be held personally liable upon or in consequence of any of the covenants of this document, either expressed or implied.

IN WITNESS WHEREOF, Harris Bank Glencoe-Northbrook N A not personally but as Trustee as aforesaid, has caused these presents to be signed by its Trust Officer and its corporate seal to be hereunto affixed and attested by its Asst. Vice President.

(CORPORATE SEAL)

HARRIS BANK GLENCOE-NORTHBROOK N.A.

Not personally, but as Trustee under Trust No. L-336

By: Lewis E. Freyer
Lewis E. Freyer Trust Officer

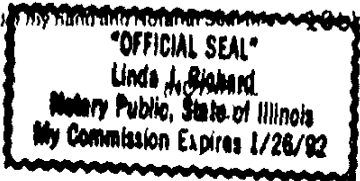
ATTEST: Marcia G. Schneider
Marcia G. Schneider, Asst Vice Pres

STATE OF ILLINOIS)
COUNTY OF Cook)

I, the undersigned, Lewis E. Freyer, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Lewis E. Freyer of HARRIS BANK GLENCOE-NORTHBROOK NATIONAL ASSOCIATION, and Marcia G. Schneider of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Asst. Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said national banking association, as Trustee for the uses and purposes therein set forth, and the said Asst. Vice Pres

did also and there acknowledge that he, as custodian, of the corporate seal of said national banking association to said instrument as his own free and voluntary act, and as the free and voluntary act of said national banking association, as Trustee, for the uses and purposes therein set forth.

Given under my hand and Notary Seal in Cook County, Illinois, this 14th day of July, 1990.



Day of July, 1990

Linda J. Richard

My Commission Expires _____

Form 64 102 BANKCRAFT

December 14, 1988, recorded as Document No. 88592583
In the Cook County Records which encumbers Parcel B, hereby joins in the execution of this instrument to consent to the terms and provisions hereof and to evidence the agreement of the undersigned that the terms and provisions of this instrument are senior and superior to the lien of said mortgage and the rights of undersigned contained in said mortgage as fully and completely as though this instrument had been executed, delivered and recorded prior to the execution, delivery and recording of said mortgage.

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this _____ day of _____, 20__.

CLERK OF THE COURT
JULIA A. BROWN
JULIA A. BROWN
JULIA A. BROWN

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST., CHICAGO, IL 60602
TEL: (773) 309-3000
WWW.COOKCOUNTYCLERK.COM

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The undersigned being the owner and holder of the entire mortgage's interest in and to that certain mortgage dated December 14, 1985, recorded as Document No. 855253 in the Cook County Records which encumbers Parcel B, hereby joins in the execution of this instrument to consent to the terms and provisions hereof and to evidence the agreement of the undersigned superior to the lien of said mortgage and the rights of undersigned contained in said mortgage as fully and completely as though this instrument had been executed, delivered and recorded prior to the execution, delivery and recording of said mortgage.

CONSENT BY MORTGAGEE

Notary Public
My Commission Expires: _____

GIVEN under my hand and Notarial Seal this _____ day of _____, 1989.

I, _____, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY that _____ of HARRIS BANK of GLENGOE-NORTHBROOK, N.A., who is personally known to me to be the same person whose name is subscribed to in the foregoing instrument, appeared before me this day in person and acknowledged that he/she as _____ of said Bank signed and delivered the said instrument as his/her free and voluntary act and as the free and voluntary act of said Bank, as Trustee aforesaid, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)
ss _____

BY: _____
Its: _____



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IN WITNESS WHEREOF:

My Commission Expires

ATTEST:

Marcia G. Schneider
Marcia G. Schneider, Asst Vice Pres

STATE OF ILLINOIS)
COUNTY OF Cook)

I, the undersigned, Lewis E. Freyer, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Lewis E. Freyer of HARRIS BANK GLENCOE-NORTHBROOK NATIONAL ASSOCIATION, and Marcia G. Schneider of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Asst. Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said national banking association, as Trustee, for the uses and purposes therein set forth, and the said Asst. Vice Pres

did also and there acknowledge that he, as custodian, of the corporate seal of said national banking association to said instrument as his own free and voluntary act, and as the free and voluntary act of said national banking association, as Trustee, for the uses and purposes therein set forth.

Given under my hand and Notary Seal on this 20th day of July, 1988 1990
"OFFICIAL SEAL"
Linda J. Richard
Notary Public, State of Illinois
My Commission Expires 1/26/92

day of July, 1988 1990
Linda J. Richard
My commission expires _____

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed as of the day and year first above written.

ST. PAUL FEDERAL BANK
FOR SAVINGS

By: *Mary Ann Hudon*
Its: *Assistant Secretary*

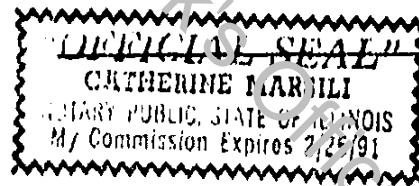
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, *Catherine Marilli*, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *Mary Ann Hudon, Assistant Secretary* of ST. PAUL FEDERAL BANK FOR SAVINGS, who is personally known to me to be the same person whose name is subscribed to in the foregoing instrument, appeared before me this day in person and acknowledged that he/she as *Assistant Secretary* of said Bank signed and delivered the said instrument as his/her free and voluntary act and as the free and voluntary act of said Bank, as owner and holder of the mortgagee's interest aforesaid, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this *6th* day of *July*, 1990.

Catherine Marilli
Notary Public

My Commission Expires:



THIS INSTRUMENT prepared by and upon recording should be returned to:

Arthur E. Pape, Esq.
Katten Muchin & Zavis
525 W. Monroe Street
Suite 2100
Chicago, IL 60606
(312) 902-5565

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said
County of Cook, Illinois, at Chicago, Illinois, this ____ day of _____, 20__.

Property of Cook County Clerk's Office

CLERK OF COUNTY OF COOK
COUNTY OF COOK
CHICAGO, ILLINOIS

2023-10-27
KARON KUCIEN & TAYLOR
325 W. WASHINGTON STREET
CHICAGO, IL 60602
(312) 902-8200

Exhibit A

LEGAL DESCRIPTION

That part of the East half of the Southwest quarter of Section 9, Township 41 North, Range 10 East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of the said Southwest quarter; thence Northward along the East line of the said Southwest quarter, a distance of 53.10 feet to a point on a line being 70 feet North of and parallel with the centerline of Golf Road, thence Westward along the said parallel line, a distance of 40.07 feet to the point of beginning; thence continuing Westward along the said parallel line, a distance of 670.86 feet, thence Northward along a line being perpendicular to the said centerline of Golf Road, a distance of 523.97 feet to a point on the Southerly right-of-way line of Higgins Road, thence Eastward along the said Southerly line, a distance of 735.03 feet; thence Southward, a distance of 260.91 feet to the point of beginning, in Cook County, Illinois.

EXCEPTING AND RESERVING:

from the above described premises to Grantor, its successors and assigns, a perpetual non-exclusive easement and right-of-way for the construction, maintenance, building, repair, operation, replacement and removal of utilities by Grantor, Grantee, their successors and assigns, the Village of Schaumburg, Illinois, and/or public utilities, including but not in limitation thereof, gas, electricity, water, sewer (sanitary and storm) telephone and cable lines, mains, pipes and other facilities, installations, appurtenances under and below the surface of:

The East twenty (20) feet, the North ten (10) feet and the South ten (10) feet of the aforesaid described premises (cross-hatched on map attached hereto and made part of this Rider).

together with the reasonable right of ingress and egress across the lands of the Grantee to and from the said described easement and right-of-way for the purpose of construction, operation, maintenance and removal of said utility facilities, installation and appurtenances.

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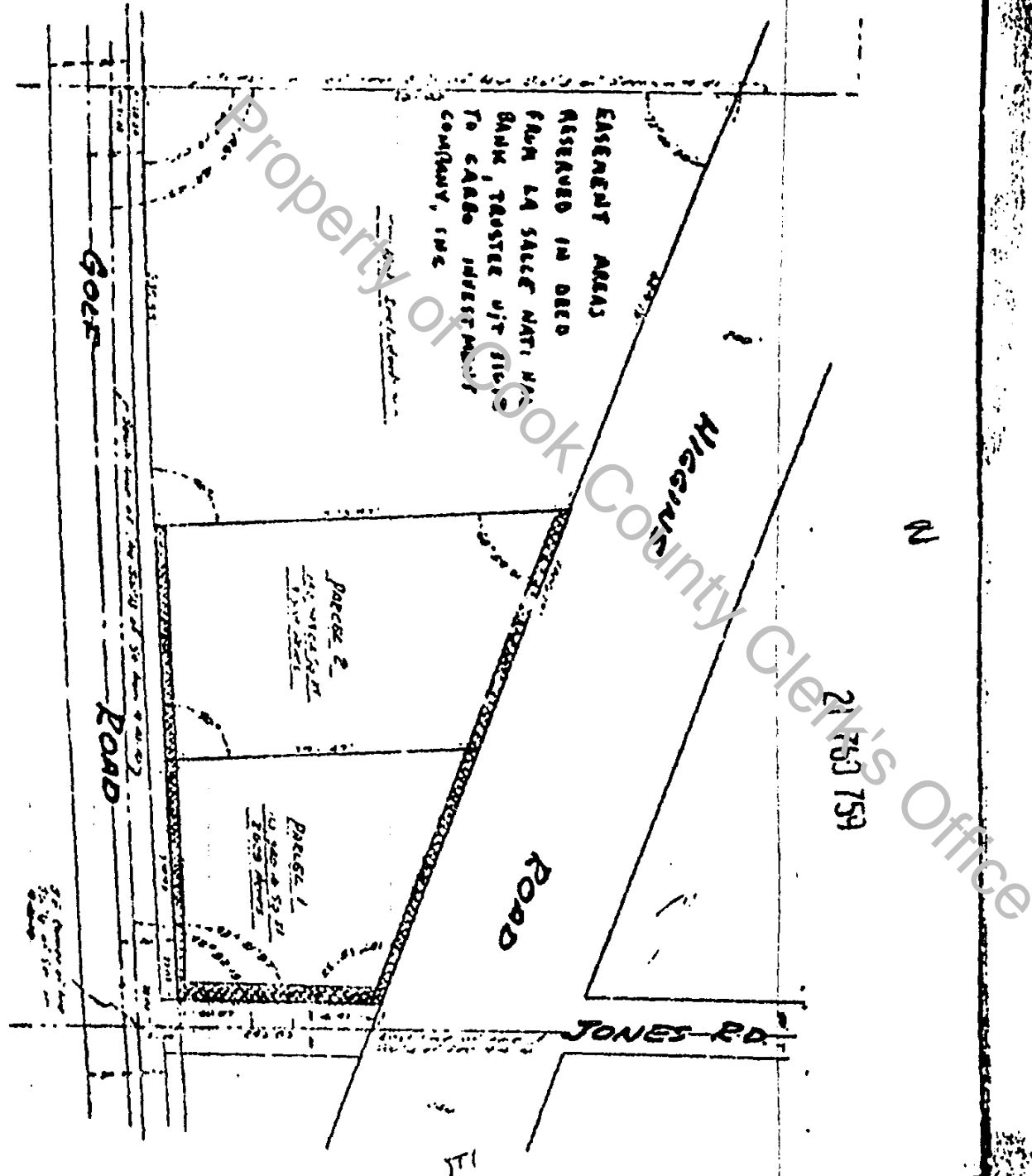
FILED 2-20-2010

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DEC 20, 1971

Map intended to be made part of Rider
to Trust in Deed from LaSalle National
Bank, registered 1/7/73 31018 to Carbo
Investment Company, Inc.



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Exhibit B

commencing at the Southeast corner of the Southwest quarter, Township 41 North, Range 10 East of the Third Principal Meridian, a distance of 53.10 feet to a point on a line being 70 feet North of and parallel with the centerline of Golf Road, thence Westward along the said parallel line a distance of 710.93 feet for a point of beginning; thence Northward along a line being perpendicular to the said centerline of Golf Road, a distance of 523.97 feet to a point on the southerly right-of-way line of Higgins Road, Cook County, Illinois.

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rea096/pape/real estate/miscellaneous/pata

1566 - 6/7/90

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Exhibit C

That part of Lot 2 in T & C Commercial, Unit No. 3, being a Resubdivision of Lot 2 in T & C Commercial, Unit No. 1, being a Subdivision of part of the Southwest quarter of Section 9, Township 43 North, Range 10 East of the Third Principal Meridian in the Village of Schaumburg, in Cook County, Illinois, described as follows:

Beginning at the Northeast corner of said Lot 2; thence Southward along the East line of said Lot 2, S 3 degrees 00' 15" E, a distance of 243.28 feet to the Southeast corner of said Lot 2; thence Westward along the South line of said Lot 2, S 86 degrees 59' 45" W, a distance of 164.76 feet; thence Northward along a line being parallel with the West line of said Lot 2, N 00 degrees 40' 44" E, a distance of 299.78 feet to a point on the Northerly line of said Lot 2, being the Southerly right-of-way line of Higgins Road; thence Eastward along the said Northerly line S 71 degrees 59' 46" E, a distance of 155.87 feet to the point of beginning.

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COOK COUNTY CLERK'S OFFICE
600 N. LA SALLE ST. CHICAGO, IL 60610

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
600 N. LA SALLE ST. CHICAGO, IL 60610
TELEPHONE: (312) 600-6000
FAX: (312) 600-6001
WWW.COOKCOUNTYCLERK.COM

Exhibit D

That part of the East 1/2 of the South West 1/4 of Section 9, Township 41 North, range 10 East of the Third Principal Meridian described as follows:

commencing at the South East corner of said South West 1/4 thence Northward along the East line of said South West 1/4, North 00 degrees, 21 minutes 42 seconds East, a distance of 53.10 feet to point on a line being 70 feet North of and parallel with the center line of Golf Road, thence Westward along the said parallel line South 86 degrees 59 minutes 45 seconds west, a distance of 215.07 86 feet (South 86 degrees 28 minutes 16 seconds West as measured) to the point of beginning; thence continuing Westward along the said parallel line, South 86 degrees 59 minutes 45 seconds West, a distance of 495.86 feet (South 86 degrees 28 minutes 16 seconds West 492.84 feet as measured), thence Northward along a line being perpendicular to the said center line of Golf Road, North 03 degrees 00 minutes 15 seconds West a distance of 523.97 feet (North 03 degrees 33 minutes 52 seconds West 524.21 feet as measures) to a point on the Southerly right of way line of Higgins Road; thence Eastward along the said Southerly line South 71 degrees 59 minutes 46 seconds East, a distance of 443.06 feet (South 72 degrees 27 minutes 24 seconds East 443.28 feet as measured); thence South 18 degrees 00 minutes 14 seconds West, a distance of 147.48 feet (South 17 degrees 32 minutes 36 seconds West as measured); thence South 71 degrees 39 minutes 46 seconds East, a distance of 202.84 feet (South 72 degrees 27 minutes 24 seconds East 201.84 feet as measured), thence North 86 degrees 59 minutes 45 seconds East, a distance of 129.35 feet (North 86 degrees 28 minutes 16 seconds East 129.70 feet as measured to a point on the West line of Salem Drive, thence Southward along the said West line South 00 degrees 21 minutes 42 seconds West a distance of 20.00 feet; thence South 86 degrees 59 minutes 45 seconds West, a distance of 150 feet (South 86 degrees 29 minutes 16 seconds West as measured); thence South 53 degrees 51 minutes 38 seconds West, a distance of 31.05 feet (South 53 degrees 29 minutes 03 seconds West 31.15 feet as measured); thence South 00 degrees 21 minutes 42 seconds West, a distance of 118.00 feet to the point of beginning in Cook County, Illinois.

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07-09-301-022-0000 - Address: 855 W. Higgins Rd
Schaumburg, Ill
PIN 07-09-301-012-0000 - Address: Golf + Higgins Rd
07-09-301-013-0000 - Address: Schaumburg, Illinois

Address

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09/11/13 - 0001

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 11th day of September, 2013.

CLERK OF COOK COUNTY