THOME OFFICIAL COP

90394479

RELEASE OF MORTGAGE

Loan No.

156038-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAYINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Kenneth J. Smith and Sue I. Smith, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 20014448 to the premises therein de-Registrar's office of scribed to-wit:

Assignment of Real Estate Mortgage dated January 11, 1967 recorded as Document Number 20043673.

Assignment of Real Estate Mortgage dated October 28, 1971 recorded as Document Number 2180:035.

Lot 6108 in Section 1 Weathersfield Unit 6, being a subdivision in the Southeast Quarter of Section 29, Township 41 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois, according to the plat thereof recorded in the Recorder's office of Cook County, Illinois, on March 16, 1966 as Document Number 19767895. DEPT-01 RECORDING

Property Address: Permanent Index Number: 4316 Syracuse Lane, Schaumburg, IIJ 63333 TRAN 4252 08/14/90 10:12:00 07-29-405-014-0000

#-90-394479 ♦3303 ₹ C COOK COUNTY RECORDER

SAVINGS AND LONG

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affix ed, and these presents to be signed by its duly authorized officers, this 27th day of Aprili . 19 90

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

90394479

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared befor, me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

OFFICIAL SEAL'

Winois 80634 Mail 10 & Sue Smith Kenne 1316 Syracuse Lane Schaumburg, IL 60193

DO MAL DOMESTINE

Pat Newell
TALMAN HOME MORTGAGE CORPORATION

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR 'LES IN WHOSE HE MORTGAGE OR DEED TRUST WAS FILED.

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Property of Cook County Clark's Office

TARREST TRANSPORTER