\$13.00

90394705

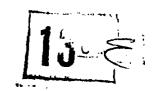
ASSIGNMENT OF MORTCAGE

Prepared By: Harris Bank Winnetka, N.A.	
520 Green Bay Rd., Winnetka, II. 60093 DEFT-61 RECOMPING	\$13
T#8888 TPAN 5428 OB/14/	
#7864 # ps	
COOK COUNTY RECORDER	377793
KNOW ALL MEN BY THESE PRESENTS, that Assignor,	
of 520 Green Bay Rd., Winnerka, H. 60093 , in	
Ilarris Bank Winnetka, N.A.	
by Assignee, Varris Trust and Savings Bank	
of 111 W. Monroe St., Chicago, IL 60690 , receipt whereof is	
hereby acknowledged loes hereby sell, assign, transfer and set over to	
Assignee the mortgage dated June 15 , 1990 , from	
Ralph S. and Sara R. Nackenzie	မ
to Marris Bank Winnetka, N.A.	Ö
Control In the State of	<u>ن</u>
recorded in Recorder's office of Cook County, in the State of Illinois, as document number 9:294276 in book In	903 9 4703
of ; together with all of Assignmor's	~ 3
right, title and interest in and to (a) the note, notes, accrued interest and	2
other obligations secured thereby and payable in accordance therewith, and (b)	•
the real estate described therein. The mortgage and the instrument or	
instruments secured thereby are deligned herewith to Assignee.	
Assignor represents and warrants to Assignee that Assignor has full right	
and power to make this assignment and that the following is true with respect	
to said mortgage:	
Unpaid principal balance	
Unpaid interest from 19	
Tax deposit	
Insurance deposit	
IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal	,
this 9th day of August 19 90.	
	#1 <u>\$</u> 1 # ig
- A & 40 - 40 / 91	
BY: SEAL	•
Helene M. O'Hara Aus stant Vice President	**
ATTEST: SEAL	•
Craig E. Arnesen Executive Vice President	
Property described as: Lot 60 in the Glen of Barrington Unit Number 6A, Being a	
Subdivision of part of the North ½ of Section 35, Township 42 North), Range 9 East	
of the Milian Dulasiani Manislas - In Cook County - Illinois December 31 miles - 11 - 1006	

of the Third Principal Meridian, In Cook County, Illinois Recorded November 11, 1986 as Document 86563044. Parcel 2: Grant of Easement Recorded March 4, 1977 as Document 87119055. Vacated Blanchard Circle, as said Street is shown on the plat of the Glen of South Barrington Unit Two Recorded February 11, 1982 as Document 261428/5. Vacated Rose Boulevard, as said Street is shown on said plat of the Glen of South Barrington Unit Two, and on the plat of the Glen of South Barrington Recorded April 7, 1978, as Document 24393998. Rose Boulevard, A Private Road, shown on the plat of the Glen of South Barrington, Unit Three, Recorded October 1986 as Document 86509907. Corey Drive as said Private Road is shown on the said plat of the Glen of South Barrington, Unit Three. Vacated Gregory Lane, as said Street is shown on said plat of the Glen of South Barrington. Vacated Lake Adalyn Drive, as said Street is shown on said Plat of the Glen of South Barrington. Lake Adalyn Drive, a private road shown on the plat of the Glen of South Barrington Unit Six Recorded October 11, 1985 as Document 85232441. Ambrose Lane, a private road shown on said plat of the Glen of South Barrington Unit Six: All in Cook County Illinois.

P.1.N#'S 01-35-203-003-0000,01-35-203-004-0000,01-35-203-011-0000

componly known as: 5 Ambrose Lane, S. Barrington, Illinois 60010



STATE OF	Illinois	<u></u> \$\$.
COUNTY OF	Cook	
T 41		in
I the	Undersigned	ate aforesaid, DO HEREBY CERTIFY that
and for said	ne M. O'Hara	personally know to me to be
	stant Vice Presiden	
the Assis	Cant Vice Presiden	, a corporation, and
Craic	F. Arnesen	, personally known to me to be
the Execu	ive Vice Presiden	
to me to be t	he same persons wh	lose names are subscribed to the foregoing
instrument. a	prepred before me	this day in person and severally acknowledged
that as such	Haleto M. O'Hara	and
	E Ameson	they signed and delivered the said
instrument as	Assistan Vice Pro	resident and Executive Vice President
•	of said corporat	ion, and caused the corporate seal of said
corporation t	o be affixed there	eto, pursuant to authority given by the Board
of Dire	ctors of	said corporation, as their free and voluntary
		ary act of said corporation, for the uses and
purposes ther	ein set forth.	K .
43.5445944		
	der my hand and	motarial seal this 9th day
of <u>August</u>	1990	
		0/2
		189m Jones (INSTOL
		_ rouced
		0,
		\mathcal{O}_{k}
.~)		⁴ /),
9		
£.		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
o.		"OFFICIAL SI AL"
903 9 4703		B∋rbara T. Comp. 5
8		Notary Public State of fill and
		My Commission Expires 10.25 92
		~~~~~
		0.
	• •	$\mathcal{O}_{\mathcal{X}_{\lambda}}$
		1/0
		CV
		•