

90394808

ASSIGNMENT OF MORTGAGE

13 00

at ... o'clock and ... minutes ... Received and entered with ... Book ... Page ... Register ...

RETURN TO: UNION MORTGAGE CO., INC. P. O. BOX 515929 DALLAS, TEXAS 75251-5929 214/680-3134

RETURN TO

H. Randall Errington Notary Public

OFFICIAL SEAL H. RANDALL ERRINGTON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/31/93

Given under my hand and official seal this 13th day of MAY 1990 the undersigned, H. Randall Errington, Notary Public in and for said County in said State, hereby certify that DAVID DIAMOND, President of AUTHORIZED ELECTRIC CORPORATION, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

STATE OF ILLINOIS COUNTY OF COOK Corporate Acknowledgment

COOK COUNTY RECORDER

DEPT-01 RECORDING \$13.00 #9974 H * 50-354808

90394808

Given under my hand and official seal this 13th day of MAY 1990 the undersigned, H. Randall Errington, Notary Public in and for said County in said State, hereby certify that DAVID DIAMOND, President of AUTHORIZED ELECTRIC CORPORATION, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

STATE OF ILLINOIS COUNTY OF COOK General Acknowledgment

AUTHORIZED ELECTRIC (L.S.) By [Signature] President

Know all men by these presents, that AUTHORIZED ELECTRIC is located at 702 W 35TH STREET CHICAGO ILLINOIS in consideration of the sum of \$12,914.40 to in hand paid by UNION MORTGAGE COMPANY, INC. at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents do grant, bargain, sell, assign, transfer and set over unto the said UNION MORTGAGE COMPANY, INC. a certain mortgage, made and executed by CARRIE HAMILTON and [Signature] in favor of AUTHORIZED ELECTRIC and recorded on the 15th day of APRIL 1990 in the office of the State of Illinois, in Cook County, Illinois, in Book 13, Page 00, and recorded on the 13th day of MAY 1990 in the office of the Cook County Recorder, Cook County, Illinois, in Book 50, Page 354808, together with a Home Improvement Retail Installment Contract and the money due and to become due thereon TO HAVE AND TO HOLD the same unto the said UNION MORTGAGE COMPANY, INC. its successors and assigns, forever in Witness Whereof, the assignor has duly executed this assignment this 13th day of MAY 1990

ASSIGNMENT BY MORTGAGE

LOT 21 IN BLOCK 4 IN ENGLEWOOD HILL, A SUBDIVISION OF THE SE 1/4 OF THE SE 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PREPARED BY: TAMARA SIEGLER 10 E 22ND STREET SUITE 116 LOMBARD IL 60148. PIN # 20-18-420-045

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE
JAN 14 2014 10:14 AM

Property of Cook County Clerk's Office

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