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SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS

COUNTY OF COOK

} SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Jeff Cady Construction, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against V.M.S./R.R.C. Development Corp. and American National Bank and Trust Company of Chicago Trust No. 103412-04

for Fifty-four Thousand Six Hundred Twenty-nine and 61/100 (\$54,629.61) ----- Dollars, on the following described property, to-wit:

Real Estate described on Exhibit "A" attached hereto which is by this reference incorporated herein and made a part hereof,

**\$8.00
FILING**

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 89091262

Permanent Real Estate Index Number(s): 02-02-400-001; 02-02-204-009

Address(es) of property: 2060 Rand Road, Palatine, Illinois 60067

IN WITNESS WHEREOF, the undersigned has signed this instrument this 1st day of March, 1989.

Jeff Cady Construction, Inc.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By *Jeff Cady*, President

Secretary

By Jeff Cady, President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Bernard P. Edelman, Rosenthal and Schanfield, 55 East Monroe St., Chicago, IL 60603

72-65-418 D1

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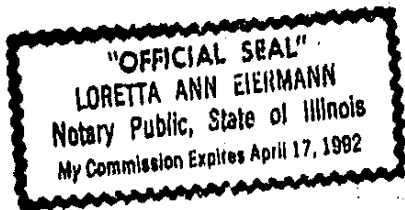
STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, Loretta Ann Eickmann, a notary public in and for the county in the state aforesaid, do hereby certify that Jeff Cady Construction, Inc., by its president, Jeff Cady personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of August, 19 90.



Loretta Ann Eickmann
NOTARY PUBLIC

STATE OF ILLINOIS

SS.

COUNTY OF _____

I, _____, a notary public in and for the country in the state aforesaid, do hereby certify that _____ president of _____, a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purpose therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument, as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____.

BOX 333 - GG

NOTARY PUBLIC

Mail to:
Janet O. Bailly
Rudnick & Wolfe
203 North La Salle
Chicago, IL 60601-1293

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EXHIBIT A

THAT PART OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF RAND ROAD (U.S. ROUTE 12) WHICH IS 215.0 FEET SOUTHEASTERLY OF THE INTERSECTION OF SAID SOUTHWESTERLY LINE OF RAND ROAD WITH THE EASTERLY LINE OF HICKS ROAD (S.A.R. 53), SAID POINT BEING ALSO THE MOST EASTERLY CORNER OF LOT 1 IN MASTEROCK PARK, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 2, THE PLAT OF WHICH WAS RECORDED MAY 14, 1957 AS DOCUMENT NUMBER 16903857; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF RAND ROAD, BEING A LINE 50.0 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE CENTER LINE OF SAID ROAD, A DISTANCE OF 584.20 FEET TO A POINT OF CURVE IN SAID RIGHT OF WAY LINE; THENCE CONTINUING SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF RAND ROAD, BEING A CURVED LINE, CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 10743.0 FEET, 50.0 FEET DISTANT FROM THE CENTER LINE THEREOF, A DISTANCE OF 294.17 FEET, ARC MEASURE, TO A POINT, THENCE SOUTHWESTERLY ALONG A RADIAL LINE OF SAID CURVED LINE, 10.0 FEET; THENCE SOUTHEASTERLY ALONG A CURVED LINE, CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 10733.0 FEET AND BEING CONCENTRIC WITH THE PREVIOUSLY DESCRIBED CURVED LINE, A DISTANCE OF 110.0 FEET, ARC MEASURE; THENCE NORTHEASTERLY ALONG A RADIAL LINE OF SAID CURVED LINE, 10.0 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF RAND ROAD; THENCE CONTINUING SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF RAND ROAD, BEING A CURVED LINE AS HERETOFORE DESCRIBED, A DISTANCE OF 100.0 FEET, ARC MEASURE, TO AN INTERSECTION WITH THE SOUTHEASTERLY LINE OF SAID PROPERTY AS NOW STAKED, MONUMENTED AND OCCUPIED; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID PROPERTY, SAID LINE FORMING AN ANGLE OF 88 DEGREES 07 MINUTES 56 SECONDS, AS MEASURED FROM THE NORTHWEST, BEING THE LONG CHORD OF THE CURVED LINE THAT IS THE SOUTHWESTERLY LINE OF RAND ROAD, TO THE SOUTHWEST, A DISTANCE OF 927.74 FEET TO A MONUMENT, SAID MONUMENT BEING THE ANGLE CORNER IN THE NORTHERLY LINE OF THE NURSERY PLAT OF PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SAID SECTION 2, THE PLAT OF WHICH WAS RECORDED JUNE 26, 1978 AS DOCUMENT NUMBER 24507142; THENCE WESTERLY 562.66 FEET TO A POINT ON THE EASTERLY LINE OF HICKS ROAD (S.A.R. 73) WHICH IS 1306.03 FEET SOUTHERLY, AS MEASURED ALONG THE EASTERLY LINE OF SAID HICKS ROAD, OF THE MOST WESTERLY CORNER OF LOT 1 IN MASTEROCK PARK, AFORESAID; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID HICKS ROAD, BEING A CURVED LINE 50.0 FEET EASTERLY, MEASURED RADIALLY, OF THE CENTER LINE OF SAID ROAD, CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 2814.93 FEET, A DISTANCE OF 1306.03 FEET, ARC MEASURE, TO THE MOST WESTERLY CORNER OF LOT 1 IN SAID MASTEROCK PARK; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 1 IN MASTEROCK PARK, 140.63 FEET TO THE MOST SOUTHERLY CORNER OF SAID LOT 1; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 1 IN MASTEROCK PARK, 200.0 FEET TO THE PLACE OF BEGINNING, WHICH LIES SOUTHERLY OF A LINE DESCRIBED AS COMMENCING AT A POINT ON THE CENTER LINE OF RAND ROAD WHICH IS 901.10 FEET SOUTHEASTERLY OF THE INTERSECTION OF SAID CENTER LINE WITH THE CENTER LINE OF HICKS ROAD; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE CENTER LINE OF RAND ROAD AND SAID CENTER LINE EXTENDED, A DISTANCE OF 50.04 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF RAND ROAD; THENCE CONTINUING SOUTHWESTERLY ALONG SAID LINE DRAWN AT RIGHT ANGLES TO RAND ROAD, A DISTANCE OF 390.0 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 200.0 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 250.0 FEET; THENCE WESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 46 DEGREES 11 MINUTES 43 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 226.28 FEET TO A POINT ON THE EASTERLY LINE OF HICKS ROAD WHICH IS 201.30 FEET, ARC MEASURE, SOUTHERLY, AS MEASURED ALONG SAID EASTERLY LINE, OF THE SOUTHWESTERLY CORNER OF LOT 1 OF MASTEROCK PARK, AFORESAID, AND THE TERMINUS OF SAID LINE, COOK COUNTY, ILLINOIS.

WHICH MAY ALTERNATIVELY BE DESCRIBED AS:

LOTS 1 THROUGH 13 AND OUTLOT A IN HAMPTON PLACE PLAT OF PLANNED UNIT DEVELOPMENT IN THE EAST 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NOS. 02-02-400-001; 02-02-204-009

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