COOK COUNTY, ILLINOIS

PASADENA, CALIFORNIA 91109 LOAN # 86703396

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto S. VASCIK AND REBECCA A. VASCIK

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 7th day of APRTI. , A.D. 19 78 , and recorded in the bearing date the 7th day of , as Document No. , and a certain Recorder's Office in the State of Illinois, in Book of Records, Page , A.D. 19 , and recorded in the Recorder's Office in the day of Assignment of Rents bearing date the , as Document No. State of Illinois, in Book of Records, on page to the premises therein described, situated in the State of Illinois, as follows, to wit:

**DOCUMENT NO. 24419223

LOT 11 AND 12 IN BLOCK 5 IN WACHTER'S SUBDIVISION OF BLOCKS 3 TO 6, 11 AND 12 NICKERSON SUBDIVISION IN THE EAST HALF OF SECTION 6, TOWN-SHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common address: 4021 East avenue Stickney, Al PTN: 19-00-212-011; 19-06-212-012

HOLE SAVINGS OF AMERICA, F.A. In testimony whereof, the said_ hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this __ A.D. 19__<u>_90</u>_ 26th day of_ JUNE

> HOME SAVINGS OF AMERICA, F.A. SUCCESSOR in interest to Teterve Savings and Loan Association

Assistant Sec. *130

PAT MANN

STATE OF CALIFORNIA ANGELES COUNTY OF 26-90

before me. Inclundersigned, a Notary

Public in and for said State, personally appeared ROSALIE DOUGLASS

PAT MANN and.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

HOME SAVINGS OF AMERICA, F.A. successor in interest to Reserve Savings and Loan Association

Secretary, on behalf of

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

CARBITITINA THENG

(This area for official notarial seal)

SMIRNA TIENG
MOTARY PUBLIC CALIFORNIA
FRINCIPAL OFFICE IN
LOS ANGELES COUNTY on Exteres Dec. 28, 1993

BOX 333-GG

mail to Joseph Vascik 4021 East air. Stickry, Sl 60402

UNOFFICIAL COPY

1300

Property of Cook County Clerk's Office

