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SHERIFF'S DEED

THE GRANTOR, James E. O'Grady, Sheriff of Cook County, Illinois, pursuant to the provisions of a judgment entered by the Circuit Court of Cook County, Illinois, on December 7, 1989, in Case 89 CH 983, entitled BancPlus Mortgage Corporation v. Glenda M. Jones et al., from which no redemption was made and which land hereinafter described was sold at public sale by said grantor on March 28, 1990, as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, holder of the Certificate of Sale by assignment from BancPlus Mortgage Corporation, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lots 24 and 25 in Block 1 in the Huling & Johnson Subdivision in the Northeast 1/4 of the Northwest 1/4 of the Northeast 1/4 of Section 22, Township 38 North, Range 14, East of the Third Principal Meridian, in the City of Chicago, County of Cook, State of Illinois.

PIN 20-22-203-023/024

Commonly Known As: 6345 S. Rhodes Avenue
Chicago, IL 60637

. DEF1-01 RECORDING 013
. T93333 TRAN 4300 08/14/90 14:14:0
. #3444 + *-90-395501
. COOK COUNTY RECORDER

Dated this _____ day
of _____ MAY 08 1990 19 _____.

James E. O'Grady (SEAL)
James E. O'Grady
Sheriff of Cook County, Illinois

BY: Quinn T. Egan
Deputy Sheriff

89-00058

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9 Sheriff's # 900091

STATE OF ILLINOIS

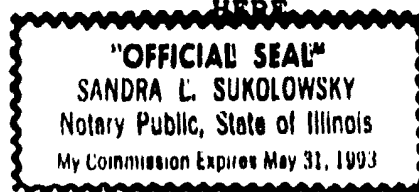
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in in the State aforesaid, DO HEREBY CERTIFY that ANNIE D. EVANS, personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of July, 1993.

Sandra L. Sukolowsky
NOTARY PUBLIC

IMPRESS SEAL



Commission expires May 31, 1993.

TAX EXEMPT PURSUANT TO PARAGRAPH B, SECTION 4, OF THE REAL ESTATE TRANSFER TAX ACT

8-13-90
Date

Lisa Tucker
Agent

ADDRESS OF GRANTEE & TAX BILLS TO:
Secretary of Housing & Urban
Development
547 W. Jackson Boulevard
Chicago, Illinois 60603
FHA CASE 131-5265745-748

PREPARED BY & MAIL TO:

Codilis and Associates, P. C.
1 S. 280 Summit Avenue, Court A
Oakbrook Terrace, IL 60181
(708) 629-8444
Cook #21762 DuPage #15170
89-00058
IN COOK COUNTY: BOX 70

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