## UNOFFELESE PATRICUSE OPY

90395881

a corporation organized as	nd existing under and	by virtue of ti	ne Laws of the	
STATE	of Kansas	having its	principal office a	it
4739 Belleview, Kansas City	, Missouri 64112 ad in and by a cortain	n mortusero or ti	nict doed everyted	•
and being the party secure by BUFORD R. PEER, MARRIED	EDGAR PEER, JR., MAR	RIED AND ALVIN	PEER, MARRIED, AS	JOINT TENANTA
and dated the 19th dathe Recorder of the County	ay of October , 1	989 , and recor	ded in the office	οť
of Mortgages.	page . or	the State of I. Micro Film Numbe	llinois in Book	
of Mortgages, as document number 89-5130	, does hereby	acknowledge the	it it has received	. full
payment and satisfaction of	of all the money secur	red thereby, and	l in consideration	thereof
does hereby forever release convey all right and inter	se and discharge the	same and does he	ereby quit claim a	nd 
any.right, title, interes	est in and to the pro-	emises therein o may have accui	described or conve ded thereunder or	yed and thereby
				-
LOT 147 AND THE WEST 9 FEET SUBDIVISION OF PART OF THE	OF LOT 148 IN THE NO NORTHEAST 1/4 OF SECT	RTH 48th AVENUE	ADDITION, BEING A	3.
EAST OF THE THIPD PRINCIPAL	MERIDIAN, IN COOK CO	UNTY, ILLINOIS.	by nonzny mmaz	•
PIN # 16-04-216-00	1317-19 North LaVer	gno. Chicago. I	llinois	
PIN # 16-04-216-001			* + * 111/12/2	
FOR THE PROTE	(INSERT LEGAL DES	CRIPTION ABOVE)	ure perex	c =
	A.			
SHALL BE FILED				
WHOSE OFFICE T	HEMORTGAGE	OR DEED	OF TRUST W	AS
FILED.	<b>7</b> .			
IN TESTIMONY WHEREOF, The	above named corporat	ion has caused t	these presents to	be
signed by its Senior Vice	Prefident, atte	sted by its	Assistant	-
Secretary and its corpora of, 19		o arrixed, this	16th	day
	T	•		
	` ()	-32	()	
(Impress the				
Corporation's Seal Here)	Ţş	y Bambi Rubin.	Sandr Sylca Dor Res	ident. 31
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	<i>(</i>	$O_{X}$	THEOLOGICAL THEORY (A.1% OF	
	(11) Secretary		্ৰ কটোতেই কাৰ্ব্য জন কৈছিল। প্ৰস্থাত প্ৰস্থাত কৰেছে	0~39488
Lisa Tholln, Assis	ant		A CONTRACT OF THE PROPERTY OF	
STATE OF MISSOURI				4,
County of JACKSON		· (O)		
	I, the undersigned n	otary, in and D	by said County in	the State
	aforesaid, DO HEREBY	CERTIFY, That	lambi Rubin	
	personally known to Corporation whose na	me to be the So	Nior Vice Presiden	it of the
	and line Tholin		rersona	Illy known
	to me to be the Assis	tant S	ocratar of said C	Cornoration.
90395881	whose names are subs before me this day i	cribed to the fo	oregoing instrumen	it, appeared
	such santar Vica Pre	sident and Ann	intant Secrets	ion their
	staned and delivered			
	President and as And and caused the sen!	thrunt Sec	retary of said Cor	moration,
	pursuant to the auth	ority diven by	the Board of Direc	: thore of
	said Corporation as	their free and	voluntary act, and	l as the free
	and voluntury act an		Corporation for th	te uses and
	purposes therein set			
) or standing and another of the contract of t	GIVEN under my hand	and notarial se 1990	a) this 16(1)	day_of
PARC IN EMPONING Note: Finite Machine		. 17.90		
	<b>5</b>		kit11/1/1/1/1/1/1/1/	127/
My 11 shina a an i an	Patric	La L. Mazouch	otary Fuelic	
Pocument No.	Allen Allen Comment	and in barrers	1	
County, Illinois	illed for Fed	ord in Recorder	s orrice cr	
comity, IIIInois				•
	at	o'c	lock	M.

## **UNOFFICIAL COPY**

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