CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PEROFFICIAL MARKETURN TO: COPY

| AELEASE DEFROIT | TOMAL CC |)PY! | RE- |
|--|--|---|------------|
| AFTER RECORDING, RETURN TO: KEN FUNK 225 W. WASHINGTON SUITE 1700 CHICAGO, IL 60606 | 70 - 30 - 37 (10 - 37 | 30335664 | I THE I |
| Know All Men by These Presents, That MURRAY MORTGAGE COMPANY | TEXAS | for and in consideration of one | FILED WITH |
| of the County of | | | LE |
| release and quit-claim unto ROBERT A. CRIMI | | RIED AND | l w |
| | | | |
| State of ILLINOIS all the rig | of the Coun tht, title, interest, claim or deman | | SHALL |
| | d recorded in the Recorder's Offi | te the 28TH ce of COOK County, in the State | |
| of ILLINOIS, as Document No 8828 LOT 198 IN OAK KNOLL FARMS UNIT TO SECTION 22 AND 23, TOWNSHIP 41 NOR PRINCIPAL MERIDIAN, IN COOK COUNTY | REE, BEING A SUBDIVIS | | RELEASE |
| TAX ID NO.: 06-22-212-002 | OZ | N AS: 26 GARFIELD LANE STREAMWOOD, IL 60107-0000 | THIS R |
| with all appurtenances and privileges thereunto be have been paid, cancelled and surrendered. | | | NER |
| | this | 0 | |
| JULY A.D. 19 90 | MURRAY MORTGAGE COM ATTORNEY FOR FEDERAL ASSOCIATION | PAN WITH LIMITED POWER OF NATIONAL MORTGAGE [Seal] | 1 |
| | LINDA MILLER | (Seal) | P. |
| The state of the s | GLENDA DILLARD | ASST. YECRETARY | NC. |
| State of <u>TEXAS</u> County of <u>DALLAS</u> and for mid County, in the State aforesaid, DO HEF | | the undersigned, a Notary Public in ILLER, VICE PRESIDENT | 15 |
| GLENDA DILLAR personally known to a to the foregoing instr seat that THEY signed, | D. ASSISTANT SECRETARY me to be the same person S. who rument, appeared before me this sealed and delivered the sain te uses and purposes therein a | ose nameARE subscribed day in person, and acknowledged | PROTECTION |
| Given under my hand and official scal, this 30T | | JULY 19 90 | 1 4 |
| Commission expires 04-23 | 1194 | Notary Public | F |
| SO. WILLIAM | Puoris Por | છ | FOR THE |
| | JUDITH A. | BURROW | ı u |
| IN/ 035822 INV 172-139 PIF 06-19-90 | 1998 | 8 | ,(|

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